

# The SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

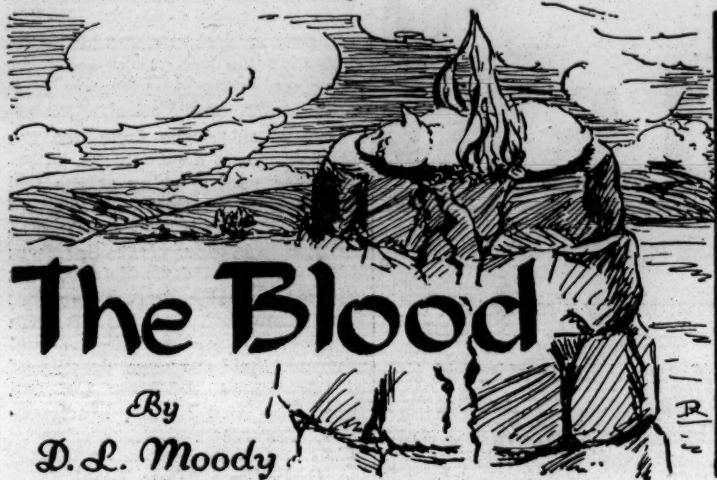
Editorial and Executive Office: 214 West Wesley Street, Wheaton, Illinois

An Independent Christian Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Modernism, Worldliness and Formalism.

Vol. XXIV, No. 20

FRIDAY, May 16, 1958

United States 1 year \$2.50; 3 years \$5.00  
Canada and foreign 1 year \$3.00; 3 years \$6.50



## The Blood

By  
D. L. Moody

PART I—THE OLD TESTAMENT

"It is the blood that maketh an atonement for the soul."  
—Lev. 17:11.

Every man should be able to give a reason for the hope that is in him; and I do not believe the man lives who can give a reason for his hope beyond the grave, who is a stranger to the blood of Christ. I am often told that I make the plan of salvation too easy, and that it is folly to say that men can be saved by trusting simply to His atoning blood. I do not wish any one to believe what I say, if it is not according to Scripture; and the best way is just to turn up the Bible and see what it says.

The first portion of Scripture I would call your attention to is from the very first book of the Bible. In Genesis 3:21, you find, "Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them."

In this verse we get the first glimpse of blood. Certainly God could not have clothed Adam and Eve with the skins of beasts unless He had shed blood. It was a case of the innocent slain for the guilty. It may be that this was a type, away back in Eden, of Christ the coming One, of the Sacrifice to be slain; and Adam might have said to his wife; "Well, even though God has driven us out of Eden, He loves us, and this coat is a token of His love."

Someone has said that God put a lamp of promise into his hand before He drove him out: "The seed of the woman shall bruise the head of the serpent."

To me it is a very sweet (Continued on page 6)

## When Is Jesus Coming?

By Dr. Bob Jones, Sr.  
Founder Bob Jones University  
Greenville, S. Carolina

(PREACHED AT SWORD OF THE LORD CONFERENCE ON REVIVAL AND SOUL WINNING, BAPTIST STATE ASSEMBLY GROUNDS, SILOAM SPRINGS, ARKANSAS, AUGUST 10, 1950. MECHANICALLY RECORDED FOR THE SWORD OF THE LORD.)

"And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved."—Acts 15:1.

Say, that is just like some people. When God begins to bless, the Devil always tries to throw a monkey wrench into the machinery. You never saw it fail. The Devil has two things he tries to do. First, he tries to stop you. If he cannot stop you, he tries to hinder you. Paul said, "I would have come to you, but Satan hindered me."

All the life of Paul was hindered by Satan. The Devil would build jails across his road, but Paul would walk through them and come out on the other side with a convert under one arm and a prison gate under the other and go on to the next town. All the time the Devil was trying to hinder him.

That is the way the Devil does us. That is the way the Devil does a revival. He tries to hinder it, tries to keep you from having one. Then if you have one, he tries to hinder it. He tries to get somebody to start some trouble and throw a monkey wrench in the machinery.

So God was blessing them and they said, "You know, they ought to be circumcised. They don't have

it right. The mourner's bench isn't set up right; we don't do it that way. We have it this way, we have it that way. This is our method. That is our method!"

Men and women, it is not so much how you do a thing. Of course, you can do a thing in the wrong way. But it is not so much how you do as doing what ought to be done.

None of us are perfect in our methods. We never are and never will be. But what we ought to do is to do God's work in God's way, the best way we know how to do it. There is no use in being slovenly about it. Do the best you can. But there is no such thing as perfection in method and technique. God knows that. That is why Paul said that he was glad to have the Gospel preached, whatever might be the motive of the preacher that was preaching. So if anybody comes along in this country giving you a message, whatever may be his motive, if he is exalting Jesus Christ, Paul said, "I'm glad he is doing it."

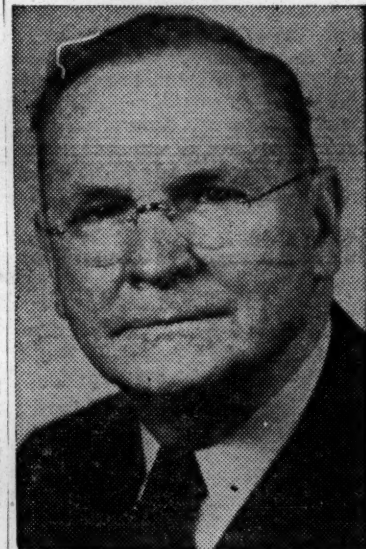
"When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question."—Acts 15:2.

I like that. They said, "We are sure we are right, but let's have

a conference. Let's sit down around the table. Let's be brethren."

Say, it would be wonderful if we Christians would say, "Let's sit down and talk it over now. We need a revival in our town. I'm a Baptist, and I'm a Methodist, and I'm a Presbyterian. We don't agree about everything, but we all believe the Bible and the fundamentals of the faith, and our town ought to have a revival. How can we get together here now? Write Dr. Rice and ask him to send us an evangelist down here. We want a meeting. Let's get to—"

(Continued on page 8)



Dr. Bob Jones Sr.

## They Say It Pays to Send Subscriptions

- I. PASTOR REJOICES IN GIFT SUBSCRIPTION, SAYS "DETAILED STUDY OF THE SWORD OF THE LORD" FORMED HIS PREACHING METHOD
- II. OHIO WIFE BLESSED BY SWORD SUBSCRIPTIONS SAYS, "I'LL IN TURN SEND IT TO SOMEONE ELSE"
- III. WIFE OF SOUL-WINNING PASTOR SAYS BOTH WERE SETTLED IN BIBLE TRUTH BY THE SWORD GIVEN BY A CHRISTIAN FRIEND

By the Editor

Some reader may have doubts about the wisdom of spending the Lord's money to send subscriptions to other people. If you could only read the letters on my desk today, you would know of the wonderful spiritual results obtained through gift subscriptions to THE SWORD.

I find myself greatly embarrassed by having so many good letters that I want to quote and have no room for them. Many, many write to say how grateful they are someone first sent them THE SWORD OF THE LORD.

**I. Useful Pastor, Thanking Us for Gift Subscription, Tells How THE SWORD Has Helped to Develop in Him a Scriptural Method of Preaching the Word of God**

We have a lovely letter from Rev. Melvin Roe, pastor of Grace

Baptist Church, Laramie, Wyoming. Here is his letter:

"Dear Dr. Rice:

"Several weeks ago I received a copy of THE SWORD OF THE LORD in the mail. It was addressed to me. This may not seem strange to you, nevertheless it was strange to me because I have not subscribed to this paper. Several days later I received a letter from you in which I was informed that a friend had made it possible . . . that a gift subscription could be sent . . ."

"How surprised I was, and how thrilled. Now, I have not been receiving THE SWORD as many people do, that is through a subscription, nevertheless I have been reading it weekly for the last several years. Oh, how I wanted to subscribe to the paper, but a loving family in my last church felt

(Continued on page 7)

A missionary story for Young and Old



by Paul White

INTRODUCTION: Dr. Paul White of the Church Missionary Society of Australia does medical mission work and soul winning with a small hospital in East Africa. Sechelela is an old African woman; senior nurse Daudi is African assistant; preacher Samson is African male nurse, as is Kefa. Simba and his wife Perisi are assistants and loyal Christians.

Do not miss a line of this true adventure story of danger, faith, healing the sick, winning souls, overcoming ignorance, sin, and the murderous hate of witch doctors.

### CHAPTER I VICIOUS VILLAGE

The ward door of our C.M.S. hospital in Central Tanganyika flew open.

"Bwana," cried the tall African with a spear in his hand, "he's stabbed! He's stabbed!!"

I was listening to the chest of a small boy. The stethoscope in my ears stopped me from hearing clearly what the newcomer said. I removed the earpiece in time to hear Sechelela, the head nurse, say:

"You can't come into the ward like that. How dare you interrupt the Bwana when he is at work!"

"But," panted the African, "but Simba's stabbed! He's right over there." In a high-pitched voice he indicated the direction he meant. "Bwana, he's in the village of M'bovu. It is a matter of great danger. They think that he will die."

"Hongo," said Sechelela, "who stabbed him?"

"Quietly, everybody," I said. "Kefa, go and get me the emergency surgical kit, the one that's on the second shelf of the theatre cupboard. Daudi, a sterilized syringe, and a bottle of morphia; also the bag for anaesthetics. Samson, make sure that we have nzege-nzege—the stretcher."

They hurried off to get the necessities for a jungle emergency. I picked up my topee and walked out of the ward.

"Sechelela, I will come back later in the day and finish this work. Give that child the medicine I have written in the book. Also . . ."

At that moment Perisi appeared in front of me.

"Bwana," she cried, "have you heard the news? They have stabbed my husband, Simba! Behold, he went over to the village of M'bovu to speak the words of God. He knew that the Chief there had no joy in hearing them.

He had heard that there would be words of anger but, behold, he went, and *yah*, Bwana, they say he is stabbed and perhaps even now he lies dying in that evil place!"

I turned to the old African senior nurse and the young African wife.

"There is one most constructive thing we can do, here and now, and that is to tell God about it, to ask for His help."

So with bent heads, on the veranda of a hospital not far from the Equator in Central Africa, we talked to God in Chigogo, the local language, and asked Him for clear minds and heads in the matters of ordinary medicine and surgery, and for the supernatural help promised to those who have become members of His family and have lived their lives on His terms.

Daudi and Kefa converged upon (Continued on page 6)



## "His" Boosts Billy Graham

1. Inter-Varsity Magazine Approves Billy's Modernist Revival Assistant at Yale
2. Admits Unequal Yoke Forbidden in Bible But Thinks Billy May Have Permission to Ignore Bible Command

By Rev. Bob Jones, Jr., D.D., LL.D.  
President Bob Jones University, Greenville, South Carolina

The October issue of HIS, the official magazine of Inter-Varsity Christian Fellowship, carried an article, "With Billy Graham at Yale," by Robert A. Raines, whom the magazine identifies as follows:

Robert A. Raines, B. A. (Yale), B. D. (Yale Divinity School), Fullbright scholar at Cambridge U., is a Methodist minister near Cleveland, Ohio. As an undergraduate, Mr. Raines won letters in football and hockey, was Phi Beta Kappa. During two years in the Navy at the close of World War II, the author decided to become a minister.

In the course of the article, the Rev. Mr. Raines identifies himself as one of the "12 clergymen associated with Yale either as alumni or as previous participants in organized religious life on the Yale campus," who was invited to assist Graham during his mission at the University. He was located in one of the ten resident colleges—"really a glorified dormitory on the University campus."

Mr. Raines admits that he had been brought up in a church where an "unashamed commitment was decidedly not practiced, where revivals in general were looked down upon as in bad taste." He further makes it clear that his academic training was such that his "immediate inclination was to suspicion [sic] such outward show of commitment to Christ, to question its authenticity and this method of bringing persons to self-surrender to Christ."

This then is the kind of man, who by training and background, was to "assist" Dr. Graham at Yale.

### Says Liberal Unbelief in Bible Doesn't Matter: All Brothers

The article ends as follows: "And we came to understand in a way perhaps never so clear before, that though we differed with Graham on points of theology, though our backgrounds were far different, when we gathered together around Christ, we knew ourselves to be His disciples and therefore brothers. We experienced the truth of Paul's phrase: 'In Christ there is no Jew or Greek, no male or female, no slave or free'—and we might have added, 'no conservative or liberal, no theologian or evangelist.' In Christ, we are truly one in Spirit and in faith."

Thus in his own words one of the "assistant ministers" testifies that the Billy Graham ministry

at Yale brought him to the realization that though men differed with Dr. Graham's theology, they knew themselves to be Christ's disciples and therefore brothers when they gathered together around Christ.

This statement alone does not sound too bad. The most orthodox and fundamental Christian will be quick to agree that men may differ in the interpretation of some passages in the Word of God and will, therefore, have different doctrinal viewpoints, while standing together firmly in defense of the divine inspiration and authority of the Bible and agreeing on that essential and primary truth.

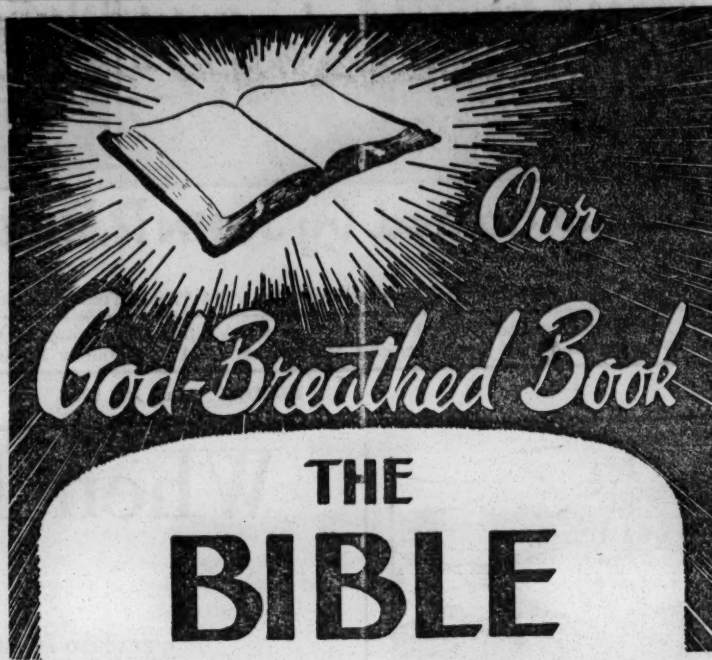
All who accept the authority and inspiration of God's Word will agree on certain things. There is no room for difference of interpretation here—the Scripture is too clear and explicit for that. No man can accept the Bible as God's Word and question the virgin birth or the deity of our Lord Jesus Christ, His vicarious atonement for sin through His death, as He shed His blood on the cross, the resurrection of His body from the tomb. All those who believe that the Bible is the inspired Word of God will agree that all men are sinners, condemned and lost, and that the only way of salvation is faith in the finished work of Jesus Christ. They will agree on the necessity of a new birth, in the reality of Heaven and Hell and judgment.

But Mr. Raines makes it clear that he is not speaking about this sort of fellowship among *Bible* believers, for in his very last paragraph he dares go so far as to add to the Word of God (which he incorrectly "quotes" from the Revised Standard Version), "We experienced the truth of Paul's phrase: 'In Christ there is no Jew or Greek, no male or female, no slave or free'—and we might have added, 'no conservative or liberal, no theologian or evangelist.' In Christ, we are truly one in Spirit and in faith."

### Raines Says Graham's Meeting Taught Him No Bars Between Those Who Believe Bible and Those Who Do Not

Billy Graham's ministry at Yale convinced this man that it does not matter whether a man is a conservative or a liberal—he is still a Christian. The Bible says otherwise. An infidel and a believer can never be "truly one in

(Continued on page 5)



By Evangelist John R. Rice

### VI. Our English Bible Is a Trustworthy Translation of God's Infallible Scripture

Of course, when we speak of verbal inspiration of the Bible we mean the original manuscripts, as men wrote nearly all the Old Testament in Hebrew, and wrote the New Testament in Greek. And it is true that we do not have those original manuscripts now. But the manuscripts were so carefully copied, and we have so many, many manuscripts, and the manuscripts have been so carefully translated, that we can be sure that we have a trustworthy, reliable translation in English, and in other languages.

It will not be hard for you to check this for yourself, if you will simply get different reputable translations of the Bible and compare them. I have on my shelves the King James Version, the American Standard Version, the Revised Standard Version, John Wesley's translation of the New Testament, Young's Literal translation of the New Testament, William's translation, the Catholic Confraternity translation, Weymouth's translation, and a number of others. You may leave out Phillips' Letters to Young Churches and his translations of other books in the New Testament because they are a sorry paraphrase and are not literally translations at all. They are not reliable. But if you take the standard translations of the Bible, you will find that they are almost word for word the same, chapter after chapter after chapter. Modern translations may use "you" instead of "thou" and "thee." Where the King James Version may use the word "let" which originally meant to hinder, so a newer version may use the word "hinder." But in any standard and reliable translation there will be not a particle of difference in doctrine, and only slight difference in actual wording. The new Revised Standard Version we do not recommend because it was translated by modernists who had a bias against the deity of Christ. And so, without enough scholarly justification, and going against the best translators of all the past, they translated Isaiah 7:14 prophesying the virgin birth of Christ as "Behold, a young woman shall conceive and bear a son..." instead of "Behold, a virgin shall conceive and bear a son..." as it is in our King James Version. It is true that changing the word to "young woman" is not justified by scholarship, but in this case was brought about by a bias against the deity of Christ. I think that I can show any scholarly person from the Hebrew Scriptures that the Hebrew word "almah," here used, means "virgin" and ought to be so translated. But even so, a young woman might be a virgin, and in the New Testament it is clearly and explicitly stated in both Matthew and Luke that Jesus was born of a virgin. And this Scripture from Isaiah 7:14 is quoted in Matthew 1:23, and there even in the Revised Standard Version, the evidence was so overwhelming that they were compelled to put it as God's own inspired translation of the Old Testament, "Behold, a virgin shall conceive and bear a son..."

You see, even in this matter, it seems that God has made it so that people cannot go wrong if they want to know what the Bible really says in the original.

Scholars tell us that not more than one word in ten thousand in the New Testament, for example, is even questioned, and not any doctrine is changed a particle in any translation. We have in our hands, in a standard English translation, the reliable, trustworthy Word of God. It is in English instead of Hebrew and Greek, but it is the very Word of God.

Unbelievers sometimes try to teach that with frequent copying and without having in hand the original manuscripts, we could not be sure of what those original manuscripts said. But the Dead Sea Scrolls, recently discovered in Palestine, give us a manuscript of Isaiah and other parts of the Old Testament many hundreds of years older than any other manuscript we have had. And we are delighted to

(Continued on page 5)

## THE EDITOR'S Notes

by John R. Rice

\$12 per week is so little expense for a wonderful vacation! But that is the basic cost at the Bill Rice Ranch for registration, insurance, meals, and accommodations in duplex cabins with modern toilet and bath nearby. In the "Honeymoon Hotels" the cost is \$15 per week, \$2.50 per day. In the nice, large motel rooms the price is \$18 per week, \$3 per day per person for meals and room. Rates involve two or more persons per room or at least four in each motel room, or added charge.

August 17-24 the Sword of the Lord will have a conference on revival and soul winning at the Bill Rice Ranch, 9 miles west of Murfreesboro, Tennessee, on Franklin Road, Highway 96. Speakers will include Evangelist Robert Sumner, Dr. Bill Rice, Evangelist Walt Handford, and Editor John R. Rice. Make reservations ahead of time. Send advance deposit of \$1 per person. Address: Dr. Bill Rice, Bill Rice Ranch, Murfreesboro, Tennessee.

### Only Two More Weeks Before Higher Price!

On June 1 THE SWORD OF THE LORD subscription rate goes up to \$3 a year, two years for \$5, three years for \$7. So you have only two weeks to get your subscription in before the deadline.

The present special offer on THE SWORD OF THE LORD is as follows:

One-year subscription, \$2.50;  
One 3-year subscription, \$5, plus a free premium book: R. A. Torrey's *Vest Pocket Companion*, 118 pages; or *How to Pray* by R. A. Torrey; or *The Soul-Winner's Fire* by John R. Rice, 127 pages; or *Bible Facts About Heaven*, 64 pages, by John R. Rice;

Or you may send three one-year subscriptions for \$6 and receive your choice of the same premiums mentioned above.

You may send five yearly subscriptions for \$10 and receive free your choice of either:

*How I Know God Answers Prayer* by Rosalind Goforth, value \$1.75, clothbound book; or

*Immanuel*, best sermons of John R. Rice, clothbound, value \$1.75; or

*In His Steps*, the most popular Christian novel ever written, by Charles M. Sheldon, 255 pages, 31 chapters, paper binding, four-color cover; or

*Stories for the Children's Hour* by Ken Taylor, 255 pages, paper cover; or

*Hudson Taylor's Spiritual Secret*, 253 pages, paper binding.

(For Canadian and foreign subscriptions please add 50c per year.)

These rates good only until June 1. You can save money and disappointment and be a blessing to others by sending subscriptions now. And you will be doing us a great favor, for we long to have a solid block of thousands of new subscriptions before the necessary adjustment over the increased rates. Renew your own subscription at least for three years, if possible, and subscribe for three or five other people. You will like the lovely premiums we are offering and you will help us. Address: THE SWORD OF THE LORD, 214 West Wesley, Wheaton, Illinois.

### Great Preaching by Bob Jones and D. L. Moody

In THE SWORD OF THE LORD this week you will be greatly blessed, we believe, by two tremendous sermons. One is on the blood, as it is taught in the Old Testament, by D. L. Moody, famous evangelist who went to Heaven nearly sixty years ago. The other is, "When Is Jesus Coming?" by Dr. Bob Jones, Sr. Dr. Jones is one of the greatest evangelists of the past and the present generations. His preaching is unique, heart warming, and powerful. I remember how the crowd of 6,000 was held spellbound and blessed in our Greater Chicago Campaign in the Arena.

Where else could you get such (Continued on page 4)



AMERICA'S OUTSTANDING REVIVAL WEEKLY

EVANGELIST JOHN R. RICE, D.D., LL.D., Editor and Publisher  
EVANGELIST WALTER E. HANDFORD, Assistant Editor  
EVANGELIST ROBERT L. SUMNER, Contributing Editor  
EVANGELIST BILL RICE, D.D., Contributing Editor  
JAMES O. CULBERSON, Circulation Manager

#### CO-OPERATING BOARD

DR. RICHARD V. CLEARWATERS, pastor, Fourth Baptist Church, Minneapolis, Minn.;  
DR. BOB COOK, vice-president Scripture Press, Wheaton, Ill.;  
DR. M. R. DEHAAN, Radio Bible Class Broadcast, Grand Rapids, Mich.;  
DR. EOB JONES, evangelist founder Bob Jones University, Greenville, S. C.;  
DR. BOB JONES, JR., President Bob Jones University, Greenville, S. C.;  
DR. SAM MORRIS, The Voice of Temperance broadcast, San Antonio, Tex.;  
DR. LEE ROBERSON, president Tennessee Temple Schools, pastor Highland Park Baptist Church, Chattanooga, Tenn.;  
DR. MERV ROSELL, evangelist, La Canada, Calif.;  
DR. BOB SHULER, former pastor Trinity Methodist Church, Los Angeles;  
DR. JACK SHULER, evangelist, Baldwin Park, Calif.;  
DR. OSWALD J. SMITH, pastor of the Peoples Church, International missionary leader, Toronto;  
DR. LOUIS T. TALBOT, Chancellor of Bible Institute of Los Angeles;  
MR. PAT ZONDERVAN, publisher, Grand Rapids;  
MR. BERNIE ZONDERVAN, publisher, Grand Rapids.

Subscription rates: \$2.50 per year, \$5 for three years. Canada and foreign countries \$3.00 a year, \$6.50 for three years.

Entered as second-class matter at the post office at Newton, Kansas, under the act of March 3, 1879.

Postmasters: Please send Form 3579 to The Sword of the Lord, 214 W. Wesley, Wheaton, Illinois.

Please send all correspondence and address changes to: The Sword of the Lord Editorial and Executive office at 214 W. Wesley, Wheaton, Illinois. Office of Publication: 131 West 6th St., Newton, Kansas.



## Prize-Winning Letter

The following is a remarkable Letter Month letter received from Mrs. Cecil Christian of Flint, Michigan. Read here the thrilling story of the influence THE SWORD OF THE LORD has had on the friends and relatives of these good folks.

"Dear Dr. Rice:

"Approximately five years ago, a man who worked with my husband brought to the plant a copy of THE SWORD OF THE LORD. My husband was so curious to know what could possibly be in that paper to make a man forget there were hundreds of men around him, that he finally asked the man if he could read it.

"The man smiled and said he hoped someone would ask to see it. My husband brought the paper home. That was my first glimpse of THE SWORD.

"We read it. Our son read it. Our boarder read it. Everything from the first page to the last. We wanted to subscribe for it but didn't have enough money so we borrowed 14c from the owner of the paper for our first subscription.

"The next year we renewed our subscription and also sent it to our son. The next year our brothers and sisters were added. . . the next year nephews and cousins, etc.

"In August we went to Missouri on vacation. We decided to surprise his sister. We practically tipped around the farm house that hot day and there, sitting on the back porch with her back to us, was his sister, reading THE SWORD

OF THE LORD, "A Night With the Frogs." Tears came to our eyes . . . yes, we had cast our bread upon the waters.

"Next day we visited my sister. I had to move three copies of THE SWORD before I could sit down. Praise the Lord!

"This past Christmas 1957, I received a \$10 bonus. Since we had already decided we would help spread the Gospel by sending the 'Silent Preacher' into homes, we prayed and asked the Lord to lay on our hearts the families that it would help most.

"After our list was completed and sealed, we laid our hands on it and asked God to bless it and save souls through the reading of these gospel messages. We believe He will! . . ."

"Mrs. Cecil Christian"

Anybody who really means business for the Lord can profoundly influence their friends and loved ones by means of a subscription to THE SWORD OF THE LORD. Perhaps you should do as this family has done and prepare a list of friends to whom to send the paper.

Remember that during the present subscription campaign you may renew your own subscription for three years at \$5, you may send three separate subscriptions for one year each for \$6 and receive a lovely premium, or you may send five yearly subscriptions for \$10 and receive a large free book. Please see the details of the subscription campaign elsewhere in this issue.

## Unforgettable Visit to Bob Jones U.

By Dr. Archer Weniger  
Pastor, Foothill Boulevard Baptist Church  
Oakland, California

Our first visit to Bob Jones University campus was one of the most enjoyable experiences of life. We can understand why Christian leaders refer to this school as "The World's Most Unusual University." Here are 200 acres of dedicated ground given over to a philosophy of education and life that combines "evangelism, culture, high academic standards and Christian discipline."

Their courtesy and friendliness nearly killed me. Never have we seen so many smiles and heard so many greetings. The student body is united, happy, and obviously enjoying themselves completely. I never met any student who was not enthusiastic about the university. We enjoyed the thrill of speaking before 3,000 each time in the beautiful auditorium. Last Wednesday, as we addressed the convocation on "The Evils of Ecumenical Evangelism," we estimated not less than 3,500 crowded the auditorium and platform.

The dining room covers nearly a square block. The fine arts building, museum, and art gallery are outstanding. They have a hospital on the campus, a high school with 300 students, an influential commercial radio station,

plus other unusual features.

The grounds are constantly patrolled by campus policemen in uniform. No griping is allowed here, though "constructive criticism" is appreciated. No cigarette butts or other worldly debris is seen on campus. We were thrilled with the sight of nearly 1,000 boys studying for the ministry.

The students have over 600 cars on the campus, but at 6 p. m. gates are closed and no others are allowed. The university has 400 faculty and staff members. The school owns 40 cars. The light yellow buildings make one of the prettiest sights imaginable.

This is the only school we know with specific provisions to close up shop if it ever departs from the faith of its founders. These students are schooled in the importance of a fundamental Gospel, a separatist testimony, and a disciplined approach to life. Here is a school where fundamentalists are honored.

We rejoice in the firm leadership which Dr. Bob Jones has given. This is one of the most convincing miracles of God's grace and power we have seen in these days. Let us pray for the distinguished president of this university.

## Noteworthy NEWS Notes

Earle E. Williams, president of Sacred Records, Inc., has recently announced a unique Bible study project. This project, known as Audio Bible Studies, puts in phonograph records a complete program of Bible study.

Audio Bible Studies, a new concept in Christian education, constitutes 132 full-length recorded lessons for home study. The lessons, narrated personally by Audio Bible Studies faculty members, includes Old Testament Synopses or Survey, New Testament Survey; Great Doctrines of the Christian Faith; Life of Christ; Biblical Prophecy and Personal Evangelism in addition to exhaustive studies of the individual books of the Bible.

The series is offered in a "package" of 25 albums with a total of 66 long playing 16-2/3 RPM rec-

ords, plus a high quality portable record player. Each side of the record plays 24 minutes.

Dr. Harold Lindsell secured the co-operation of 30 well-known Bible teachers in the nation to present the different phases of study on record.

Mr. John Rock is in charge of the Audio Bible Studies program. The new offices and warehouse are located at 7351 North Hamlin Street, Chicago.

Graduation Exercises May 11 and 12 will complete the second year of studies at Central Conservative Baptist Theological Seminary, meeting in the Fourth Baptist Church in Minneapolis.

A Commencement Service Monday evening will see five men graduating and ready for full-time Christian service. Dr. Monroe Parker, president of Pillsbury C. B. Bible College, will bring the Commencement address. Rev. J. Fred Young of Freeport, Illinois, will bring the Baccalaureate address in the Sunday evening service May 11.

## We Quote

From *Blue-Print*, edited by Dr. Archer Weniger, pastor Foothill Blvd. Baptist Church, Oakland, California

### A Shocking Revelation in New York

Dr. Gardner C. Taylor, committeeman for the Graham crusade in New York, was recently elected president of the Protestant Council of New York City, which sponsored the New York crusade. Mr. J. B. Matthews, formerly connected with the Senate Internal Security Subcommittee, revealed in the March 27 issue of the *Christian Beacon* that Dr. Taylor conducted a communist funeral in the Concord Baptist Church of Brooklyn for Edward E. Strong. Dr. Taylor, who has interesting communist-front connections, praised the communist leader "as one who dared to dream and work for the new world every good person desires." Among the pallbearers were communist party leaders Benjamin J. Davis, James W. Ford, Claude Lightfoot, Louis Burnham, and William L. Patterson. The National Committee of the Communist Party issued an official statement on his death: "Returning from his service in World War II, Ed Strong became a leader of the Communist Party. As a member of its national committee, as chairman of the Eastern Pennsylvania District, as Southern Regional Secretary, he enriched the Party with the high quality of leadership which had won the admiration and respect of scores of thousands in the youth movement . . . Above all, he was a man of sterling personal character. He was a fitting prototype of the new communist man." Ecumenical evangelism gets tied up with some revealing connections.

REGULAR BAPTISTS OF CALIFORNIA meeting in annual session at Cedar Avenue Baptist Church in Fresno condemned ecumenical evangelism in strong terms in a resolution adopted last Thursday morning. Irving Penberthy is pastor of host church.

ASBURY PARK FIRST BAPTIST CHURCH in New Jersey recently withdrew fellowship from the American Baptist Convention and all of its affiliates because of modernism. We congratulate Pastor Gerald L. Stover and this influential church on the eastern seaboard.

LOWELL BERRY, Executive Committeeman for the San Francisco Graham crusade, recently endowed a chair in "Religion in Higher Education" at the Pacific School of Religion where he is a trustee. In the April catalog edition of the Bulletin of P. S. R. on p. 11, Clarence Prouty Shedd, noted liberal, is listed as "Visiting Professor in Religion in Higher Education on the Lowell Berry Foundation." Mr. Berry, noted civic leader, is co-chairman of the finance committee of the Graham crusade, and assistant treasurer.

### Noted Liberal on Crusade Committee: to Head Counseling

JOE KENNEDY, member of the Graham crusade committee, is president of the ministers' fellowship of the San Francisco Council of Churches and pastor of one of the most liberal churches of the city—Westside Christian Church.

THE CRUSADE COUNSELOR COMMITTEE chairman will be Rev. Joe R. Kennedy, according to the latest "Behind the Scenes" paper of the crusade. This means that the whole operation relating to new converts will be under the direction of one of the most noted liberals in San Francisco.

A PROTEST TO NUCLEAR TESTING was filed with the press in San Francisco last Friday with twenty-five liberal ministers and rabbis signing the document calling for a ban on further atomic tests. This statement is in line with the present Communist Party line. Among the signers were Rev. Joe Kennedy, Westside Christian Church, Graham Crusade committeeman, and other crusade supporters.

## INCIDENTS and Illustrations

By Evangelist Robert L. Sumner  
Contributing Editor



### Cineland's Cheapness of Character

Anyone familiar with my big documented book, *Hollywood Cesspool*, would be thoroughly aware of the fact that the Lana Turner-Johnny Stompanato-Cheryl Turner mess which has made lurid headlines the past two months is merely illustrative and typical of movieland morals and manners. SWORD readers have probably already been sickened with the gruesome details and it is not my intention to discuss them.

However, incidents of the past two weeks have emphasized my charge of character cheapness through which the movie industry sacrifices every vestige of decency to gain gold and worship at the shrine of the almighty dollar. Paramount Pictures, the studio of the multi-married Miss Turner, has just released her latest film, "Another Time, Another Place," a full four months ahead of schedule in order to cash in on the actress' lurid publicity and ride the crest of the infamous headlines. That is just the beginning, however, since the advertisements of the picture stoop still lower and present the beautiful, blonde Lana in near-suicidal grief over the death of an illicit lover. Apparently we are to witness the same type advertising promotional which followed adulteress Ingrid Bergman's harlotry when movie houses purchased quarter-page ads in large newspapers to emphasize the suggestiveness of her film, "Stromboli."

One of the saddest phases of the Turner tragedy, of course, deals with the young daughter, Cheryl. Coming from a broken home and knowing little beside her mother's repeated immorality through a string of husbands and a parade of playboys and good-time Charlies, she is a frustrated, mixed-up child who deserves to be taken from the custody of both mother and father and given a decent home with a decent chance in life. Her mother has previously proven she does not love the girl enough to give her

the affection and training she needs. As one Hollywood correspondent expressed it, she wanted her daughter to have a happy childhood but "not badly enough to make the necessary sacrifices." Former film star Gloria Swanson bluntly put it: "Lana Turner has never done anything worthwhile in her life."

Don't worry about Lana's career! Hollywood's hideous history has proven that success rides on the crest of immoral publicity. Ingrid Bergman, Bob Mitchum, Rita Hayworth and Errol Flynn are merely examples of this shameful truth. Good Christians must be box-office absentees!

Deciding that the connection between smoking and lung cancer should be given a practical demonstration, three hundred doctors quit smoking during the annual meeting of the British Medical Association "TO SET A GOOD EXAMPLE TO THEIR PATIENTS." Smoking had always heretofore been permitted during conference hours.

The one evidence of deity, demonstrated by Jesus of Nazareth but impossible for Mrs. Eddy, "Father Divine," Joseph Smith and others, is described in Romans 1: 3, 4: "Concerning his son Jesus Christ our Lord, which was made of the seed of David according to the flesh; And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead."

"NO MAN IS SO INSIGNIFICANT AS TO BE SURE HIS EXAMPLE CAN DO NO HURT."—Lord Clarendon.

Evangelist Sumner can be seen and heard:

May 18-June 1:

Capitol Baptist Church  
3932 Alabama Avenue, S. E.  
Washington, D. C.

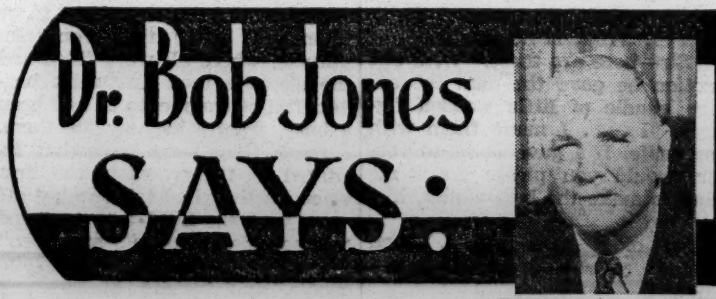
June 3-15:

First Baptist Church  
Pana, Illinois

## Railroaders' Conference

The next annual conference of the Railroad Evangelistic Association, Inc., an interdenominational movement of Christian railroad men, will be conducted at Alexandria, Virginia, July 15-18. For further information write Editor Herman R. Rose of "Railroad

Evangelist," the official organ of the movement. The address is: 2250 North Pennsylvania Street, Indianapolis 5, Indiana. This movement has been operating among railroad men for over 17 years.



A Bob Jones University graduate who is in the U. S. Navy and whose wife is one of our former students, has just written us. "I cannot say how much I miss Bob Jones University. I am enclosing a gift from Beverly and myself for the work there. This not quite enough for my little son's matriculation fee, but it is a start. How thankful we are for the uncompromising stand the school maintains. Three men just left my room a few minutes ago after having trusted Christ as Saviour. What a thrill to see these young sailors invite Christ into their hearts and then see the smiles of peace and sins forgiven on their faces. I have found the door wide open in the Navy and I am reaching men for Christ."

Not only our ministerial students but practically all of our other students around the world

are soul winners. Bob Jones University is proving that "old-time religion" that refuses to compromise with neo-orthodoxy or liberalism or any other unchristian "ism" still works even on a university campus.

Remember the statement I have been making. There are three things you can do for us. First: You can pray for Bob Jones University. Second: You can invest some of God's money in the work we are doing. Third: You can help us carefully select young men and young women who can be trained in Bob Jones University so they will go out in the world as Christian leaders. Please let us hear from you. Thank you, and God bless you.

BOB JONES, FOUNDER  
BOB JONES UNIVERSITY  
GREENVILLE, S. C.  
(Advertisement)



# Grace Notes

By Grace Rice MacMullen

I heard a story over the radio which seemed exactly right for "Grace Notes." It was about a boy in Italy named Antonio. He loved to whittle, and his prized possession was a knife. Always Antonio could be seen with his knife, whittling on something—usually a piece of stick.

His friends used to laugh at Antonio, because he had such a squeaky voice. Whenever they sang, they would beg Antonio to be quiet—with his squeaky voice, they told him, it was all they could do to stay on the tune!

One day the group of boys who were Antonio's friends hit upon a plan. They would stand on a corner and sing, in their ragged clothes, and perhaps some kind person would throw them a coin. Antonio thought this a grand idea, for his family, like the others, needed money badly. He quickly put away his knife to go along, only to hear them say, "Antonio! If you sing with us, they will pay us *not* to sing!" When they saw his downcast face, they said, "Well, you may come along, but you just be quiet. We will do the singing."

Sure enough, a well-dressed man passed the corner where the ragged boys were sounding forth, and sure enough, he *did* toss them a coin. A gold coin, it was! "No wonder," said one of the boys; "he can afford to give us a gold coin. That was Amati."

Antonio's eyes were round, for he had never even seen a gold coin before. "Who is Amati?"

The boys laughed. "Antonio doesn't even know who Amati is! That, you poor fellow, is the man who makes the best violins in the whole world. Everybody knows who Amati is!"

By this time Antonio was a little bit tired of being laughed at—because of his constant whittling, because of his squeaky voice, because of not knowing who a great man like Amati was. He determined to do something about it. He hurried home, and gathered up his treasures—all the tiny things he had whittled—dogs, sheep, donkeys, little figures of men and women—all these he gathered into a bundle. He asked someone, "Where does the great Amati live?" He was directed down a certain street, to a certain house. Fearfully, but with determination, too, he went there, and timidly he knocked on the door. The kind man he had seen on the street opened the door.

"Yes? What is it, my boy?"

"Sir—here are these." With one motion he gave the man the entire bundle of little wooden figures. "I . . . I made them with my knife. If I gave them to you, sir, would you please teach me how to make the best violins, like you do?"

The older man smiled. "And why do you want to make violins?"

There was sadness in his eyes

and in his voice as the boy said, "I cannot make music—any kind of music. I cannot sing, and all I can do is whittle. But maybe, if I made violins, someone else could make my music for me."

"My boy, there are many ways of making music . . . it is the song in the heart that really counts."

Amati did teach the boy to make violins—and he taught him well. There are many ways of making music, and Antonio chose one of the best. In his own way, Antonio is *still* making music, for you see his name on the best violins today. His last name? Stradivarius.

That is the end of the story as I heard it told by Louis Paul Lehman. I don't know where he found it, and I don't know whether it is true or not, and it doesn't really matter. It is one of those that is really too good to be true—but true or not, such a good story with such a good lesson I know it will be passed on and repeated many times.

There are many ways of making music. To make music is the important thing—for it's the song in the heart that counts. Some people make music, as Antonio did, by whittling. Some make it by baking cakes, or writing poems. The important thing is that in our own way, we all find a way to express the song in our heart that Jesus has put there. Anyone can make some kind of music!

## "They Considered Not the Miracle"

One of the most dramatic and spectacular things that Jesus did was to feed the five thousand, in a desert place, from a small boy's lunch of five loaves and two fishes. This has always been one of the most wonderful of stories, thrilling at every reading. Children always enjoy it, and it is an impressive demonstration of the power of Christ.

Today I was reading that story again, in Mark, chapter 6, and I noticed an amazing thing. I don't remember ever having seen it before, or hearing it mentioned. (Such is the wonder of our God-breathed Bible that each reading shows us something new and marvelous!)

Did you ever wonder about the reaction of the disciples? They were certainly in a position to be impressed; after this wonderful miracle, where all were filled and the disciples took up twelve baskets full of fragments. It had been a busy, frustrating day for them. I think they were somewhat irritated by the crowd in the first place, as they had tried to get off alone with the Lord, and had gone to the desert place "privately." Then Jesus had compassion on the people, and instead of listening to the report the disciples were so anxious to give ("what they had done, and what they had taught," verse 30 says), Jesus taught the people who had gathered. Finally the disciples boldly asked Jesus to send the people away, to eat, and Jesus answered, "Give ye them to eat." This must have seemed a real imposition to them, as they answered, "Shall we go and buy two hundred pennyworth of bread and give them to eat?" So Jesus took the situation in hand, took the five loaves and two fishes and fed the multitude.

Now, what do you suppose the disciples' reaction was to all this? Were they tremendously impressed by Jesus' power? Were they made ashamed of their own lack of faith? Were they encouraged to carry the message to others?

Verse 52 gives their reaction: "They considered not the miracle

## The Editor's Notes

(Continued from page 2)

reaching except in THE SWORD OF THE LORD? THE SWORD OF THE LORD publishes not only the greatest sermons of the past, but the greatest preaching of the present, the greatest orthodox, soul-winning sermons written in this generation. And we hope you will be blessed by every word of these two really great messages.

The Bible says, "It pleased God by the foolishness of preaching to save them that believe." When Christians play down gospel preaching, they do not please God, they do not grow in grace, they do not remain true to the Bible. So we hope you learn to delight in strong, spiritual, scriptural preaching of the Gospel. And every week you will expect to find three full-length sermons, and strong Bible studies in THE SWORD OF THE LORD.

Who ought to receive the blessing of a gift subscription from you?

## Have You Made Your Reservation Yet?

We mean for the Sword of the Lord conferences, either or both of them, to be held at Lake Louise, Toccoa, Georgia, this summer. The first Sword conference there will be Sunday, June 29 through noon, Sunday, July 6. Speakers include Dr. Lee Roberson, Dr. Bill Rice, Dr. Bill Dowell of Springfield, Missouri, Rev. Harold Sightler, Editor John R. Rice, with music led by Dr. Elmer Piper.

The second Sword conference at Lake Louise this summer will run from Wednesday, August 27, through Monday, September 1, ending on Labor Day. Speakers will include Dr. Bob Jones, Sr., Rev. Jack Hyles, from Garland, Texas, pastor Miller Road Baptist Church (and a young cyclone); Evangelist Walt Handford, Dr. John R. Rice, and Rev. Harold Sightler, with singing by the inimitable Bill Harvey.

Rates run from \$3.50 per day for bunk in the dormitory and all meals, up to \$5.50 per day for air-conditioned room with bath, two in a room. We suggest you make reservations at once. Send \$1 per person reservation fee. Say exactly when you will arrive and when you will leave. We expect all accommodations to be filled so hurry.

## Why Don't You Say So?

We hope you have read the editor's two articles in the last two issues of THE SWORD OF THE LORD. The first one was, "Our Life-Long Fight Against Modernism." The second was, "If We Compromise, What Happens?"

We are grateful for the flood of letters, more than 22,000 which came during our Letter Month. That is a tremendous response. But we want to know whether our readers still believe in the great fundamentals of the faith, believe in standing against modernism, believe in continuing for the faith as the Bible commands us to do.

On this matter THE SWORD OF THE LORD has never changed its policy. We suggest that you look at the top of the front page and see again what THE SWORD OF THE LORD has been standing for these 23½ years and then write us. Do you stand with the fundamentalists of the past as did Dr. H. A. Ironside, Dr. W. B. Riley, Dr. Harry Rimmer, Dr. William Pettigill, Editor Trumbull of *The Sunday School Times*, Machen of Princeton, James M. Gray of Moody Bible Institute, famous

of the loaves: for their heart was hardened." They were amazed and wondered when Jesus walked on the sea, because they hadn't even realized the great miracle He had just performed before them!

How many times does Jesus work, before our very eyes, and we completely overlook it! How many miracles has He done, for us to see, only to have us consider them not! How can it be that those to whom God does the most, those to whom Christ comes the closest, have so often hardened hearts so that they don't even see Him work!

—The End—

## Two Blessed Evangelists

By the Editor

We feel led to suggest two strong, well-established, proven evangelists to pastors and churches who may need their services. Both of these men are well-trained college graduates; both are cultured, spiritual Christian gentlemen; both are sound in doctrine; both, we suppose, are under forty years of age.



EVANGELIST JOE MILLER, 110 Maple Avenue, Camp Hill, Pennsylvania, is an old friend of THE SWORD OF THE LORD. He is a graduate of Findlay College, was ordained to the Baptist ministry in Calvary Baptist Church at Wheaton. He is premillennial and fundamental in doctrine, and heartily agrees with THE SWORD OF THE LORD's statement of faith.

We have printed a number of Brother Miller's sermons in THE SWORD OF THE LORD. He is pungent, colorful, powerful in his preaching. He uses many Scriptures, and we continually hear fine things about his ministry. Since he has confined himself largely to eastern Pennsylvania in revival services, we hope the churches outside this area will require his services. He has some open time. This greatly loved man of God will be a blessing anywhere God leads him, we feel sure.

Evangelist R. A. Torrey, and Evangelist Billy Sunday? All these men announced themselves as fundamentalists. All of them stood for the same fundamentals of the faith which we openly espouse and defend. They were premillennial. They were against modernism and said so. They opposed, by word and pen, the uniting of Bible-believers with unbelievers, as do we. They did not court those who deny the inspiration of the Bible, the virgin birth, the deity, the blood atonement and bodily resurrection of Christ nor count them Christians. They did not seek their fellowship on any religious grounds.

It may be that you think all this group of people, as well as present-day fundamentalists who take the same stand, are old-fashioned. Maybe you think the world has outgrown the old-fashioned stand for the fundamentals of the faith. All right, then write and say so. But if you are still one who is not ashamed to bear the reproach of Christ, not ashamed to be called a fundamentalist, standing for the great doctrines and principles of the historic Christian faith, then why don't you write and say so?

And we suggest that you back up your words with deeds and that you send subscriptions to THE SWORD OF THE LORD when you send your comments. "Be ye doers of the word," we are commanded in James 1:22.

Loyalty to Jesus Christ means you must be loyal to His Word. Loyalty to the Word of God means you must be loyal to those who stand for the Word, who preach it and defend it. It is a poor discipleship which is secret discipleship. It is a poor loyalty that does not bear one another's burdens. It is poor Christianity that does not live like it talks and like it prays. If you have read these articles, we want your letters saying where you stand, and we want your prayers, and we want your help in this work of setting out the Gospel and defending the faith and stirring people to soul winning.

Two short weeks are left in the present subscription campaign. Will you show your loyalty to Christ and the fundamentals of the faith by sending subscriptions within that time?



EVANGELIST JIM THRELFALL, 196 Lorberta Lane, Pontiac, Michigan, was for some years a Sword of the Lord staff evangelist. However, he had so many calls for meetings that he did not need the promotional help on the Sword of the Lord staff, but he has been our good friend and he has solidly stood for the Bible and the fundamentals of the faith through these years.

Many reports come to us of the fine revivals conducted by this noble young preacher, graduate of Bob Jones University, and earnest Bible preacher. He is a man of prayer, of noble Christian life, of sound Bible preaching. Many pastors write kindly words about the blessings received in his meetings.

For many years THE SWORD OF THE LORD has felt that one of our pleasures and one of our duties should be to help Bible-believing churches and God-called, experienced, and successful evangelists to get in touch with each other. So we heartily recommend these two men and we trust pastors and churches who are interested will contact them at the addresses mentioned above.

## Not I, But God

I cannot, but God can;

Oh, balm for all my care!

The burden that I drop

His hand will lift and bear.

Though eagle pinions tire,

I walk where once I ran,

This is my strength, to know

I cannot, but God can.

I know not, but God knows;

Oh, blessed rest from fear!

All my unfolding days

To Him are plain and clear.

Each anxious, puzzled "Why"

From doubt or dread that grows,

Finds answer in this thought:

I know not, but He knows.

—Annie J. Flint

## SAM JONES

Walt Holcomb Books

### "3 MUST BOOKS"

1st: Sam Jones — Biography's Best.

2nd: The Gospel of the Grace of God.

3rd: Best Loved Sermons of Sam Jones.

Publisher's price, \$2.50 each. Buy 2 Books—Give you one free. Mail \$5 bill or check for all 3. Only limited supply now in print. Dr. Holcomb autographs your copies.

Address:

Sam Jones Fund

Box 309

Emory University, Ga.

1938



**Season Opening**  
at Camp Reveal  
HIGHWAY 41 NORTH  
Sunday, June 8—2:30 p. m.

**SPEAKER**  
Dr. Ernest I. Reveal  
"Vision of Camp Reveal"

Men's Chorus Singing  
"The Nightingales"

**the KEY**

Remember now thy Creator  
in the days of thy youth,  
while the evil days come not,  
nor the years draw nigh,  
when thou shalt say, I have  
no pleasure in them. Eccl. 12:1

Evansville Rescue Mission  
and Camp Reveal—215 Locust  
EVANSVILLE, INDIANA

Train up a child in the way he should go: and when he is old, he will not depart from it. Proverbs 22:6



## Our God-Breathed Book

(Continued from page 2)

find that the text of this old manuscript which has been hidden for more than two thousand years, shows that it is almost exactly identical with the Masoretic text that we already have.

Sometimes a copyist might make a mistake. He might use "a" instead of "the," or he might use the plural form instead of a singular form. Men are subject to mistakes. But if we have, say, fifteen hundred or two thousand manuscripts, of that part of the Bible, each one copied by hand and many centuries old, and if five or ten, or thirty of these manuscripts have the mistake, it is very easily recognized because the other manuscripts will not have that change, that error.

The Bible has been translated in every principal language and dialect in the world. But now for nearly two thousand years the Old and New Testaments have been spread around the world and it has been so carefully copied, and we have so many manuscripts to check from, and the scholars have spent lifetimes of study to verify these truths, so that every common Christian can thank God that He has in hand the very Word of God itself. There can be no doubt about any principal fact or doctrine in the whole Bible, and very rarely is any important word even questioned, as to whether it is exactly the word representing what God said.

But on this matter of the reliability of the translations and the question as to whether or not we have the trustworthy and true Word of God, we are not left to depend upon men. For God has promised that He Himself will take care of His Word.

For example, in Matthew 5:18 Jesus said, "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law [the Old Testament, particularly the Pentateuch], till all be fulfilled." Note that God has guaranteed the preservation of His Word!

The same thing is stated in the words of Jesus in Matthew 24:35, "Heaven and earth shall pass away, but my words shall not pass away." Jesus is talking about the very words. Those words are immortal and eternal. They shall not pass away, He promised. Blessed promise! The Lord Jesus guarantees that His words will be preserved.

Is not that part of the meaning also in John 10:35 when Jesus says, "... and the scripture cannot be broken"? Satan would like to have destroyed Jesus and sent Herod to kill Jesus when He was a baby. But he could not succeed. And Satan hates the Word of God and would like to destroy it, but he cannot succeed. There is part of the nature of God, the supernatural, miraculous, eternal, in the Bible itself.

But the Scriptures we have mentioned are only part of God's wonderful promises about the preservation of His Word. In Isaiah 40:8 we read, "The grass withereth, the flower fadeth: but the word of our God shall stand for ever." In I Peter 1:23-25 the above Scripture from Isaiah 40:8 is quoted and additional promises given as follows:

"Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you."

Notice that the Bible is called "incorruptible seed." We are told that the seed is "the word of God, which liveth and abideth for ever." Then verse 25 quotes again the blessed statement, "But the word of the Lord endureth for ever." The Bible is incorruptible. It cannot decay. The forces which make other literature out of date or drop it from sight or cause it to be corrupted, cannot succeed with the immortal Word of God! It is incorruptible. It abideth forever.

And here is the proud boast of God on this matter, "And this is the word which by the gospel is preached unto you!"

Is it not sweet to know that God Himself has guaranteed that His Word cannot be corrupted, cannot fail?

If one copyist makes an error in copying the Scripture, God will see that others do not corrupt the text and that the truth comes out. If some preacher preaches the Word wrongly, God will see that someone else preaches it aright. If one translator puts his own bias into the translation, as modernists do, God will see that others translate it correctly and that the Word of God is preserved. So is His promise.

Psalm 119, by far the longest chapter in the Bible with 176 verses, is all about the Word of God. In that chapter, verse 89 says, "For ever, O Lord, thy word is settled in heaven."

That reminds us that in the archives at Washington there are weights and measures which by the finest human standards are perfect. There is a perfect inch, a perfect

## "His" Boosts Billy Graham

(Continued from page 2)

Spirit and in faith." Here is a clear-cut example of how Billy Graham is breaking down the lines between those who believe the Bible is God's Word and those who do not, and how he is convincing men that it makes no difference what they believe as long as they make some sort of "commitment to Christ."

Men talk glibly of Christ and of getting together around Him. The question is, What sort of Christ are they talking about? Men can find salvation only in the Christ of the Bible, who is the only begotten of the Father, full of grace and truth—very God of very God, the Lamb of God, and the crucified risen Saviour.

This Christ is revealed in the Word of God, and a Bible-denying liberal and a Bible-believing conservative cannot get together and be one in Spirit and in truth, because they cannot know the same Christ, and they are not born of the same Spirit.

### "His" Admits Bible Teaches "Do the Work . . . Without . . . Sponsorship of Non-Christians"

The same issue of HIS carried a rather strange and decidedly illogical editorial seeking to explain and justify the co-operation of the Inter-Varsity Christian Fellowship with Billy Graham's New York Crusade. HIS admits that this support has caused some people to withdraw their support of Inter-Varsity Christian Fellowship and says:

These are sincere people, true Christians. And we cannot lightly bypass the position they present. In brief that position is as follows:

God tells us in His Word that the Lord's people are to carry on the Lord's work with the Lord's money. In addition to Billy Graham's policy being unbiblical, they say, it is confusing to invite all shades of belief into an evangelistic effort—or any other distinctly Christian effort, for that matter.

The editor of HIS acknowledges that "in general, we associate ourselves with churches where the Bible is believed and taught," and concedes that "any satisfactory answer must admit that the Bible does teach, by precept and example, that Christians are to do the work of the Lord without seeking the support or sponsorship of non-Christians."

At the same time, the editor finds himself "confronted with the obvious work of God's Spirit in New York City, at Yale, in India, where Bible-believing Chris-

tians have co-operated with Protestants of various other convictions in Billy Graham Missions" and also with "the obvious sincerity of Billy Graham in the course he has taken."

The fact that some souls have been saved as the Gospel was preached does not mean that God is endorsing disobedience and an unscriptural evangelistic setup. It means simply that the Word of God is honored in spite of the setup and in spite of the disobedience. We must cease to confuse a gigantic and spectacular demonstration with the work of God's Spirit. Crowds are not always an evidence of the working of God's Spirit—they are sometimes the result of high-pressure publicity. Masses moving forward to make some sort of "decision for Christ" is by no means the same thing as great numbers experiencing a new birth. The fact that Billy Graham leaves liberals and conservatives feeling themselves akin and "at one" around the person of Christ is certainly no evidence that the Holy Spirit has been at work.

### Says Billy Graham May Be "God's Omnipotent Exception" and Allowed to Disobey the Bible

Now let us return to the editorial. The editor admits that the Bible teaches separation of Christians and non-Christians in the work of God; however, faced with Billy Graham's "sincerity" and what he considers "the obvious work" of God's Holy Spirit in his campaigns concludes that God has set aside His Word in the case of Billy Graham. Because "God makes the wrath of men to praise Him," and because "kings and premiers and presidents do His will, even though they may be totally unaware of their involvement in the divine purposes," the editor believes that God in our day has raised up "non-evangelical ministers to sponsor the preaching of the Gospel, to encourage their people to attend and be saved."

HIS concedes that this is perhaps a very dangerous view, but less dangerous than "to ascribe the Spirit's work to the Devil, to bind God up in a package too small for Him." Please note that the editor never comes to grips with all the issues involved. Is Billy Graham right when he accepts the sponsorship of unbelievers and infidels? Is he right when he gives Christian recognition to men who deny the Lord? Is he justified in turning the cards of inquirers over to modernists and infidels? The editor of HIS does not face these issues.

It is sufficient for him to con-

clude that Billy Graham is one of "God's omnipotent exceptions." That this view makes God a respecter of persons does not seem to trouble the editor of HIS; neither does the fact that he is attributing to Billy the same sort of infallibility which Roman Catholicism accords the Pope. To say that any man is above the Word of God is blasphemy of the worst sort.

The editor uses Hosea as an example to justify Billy Graham's disobedience to God. He says that God commanded Hosea to marry a prostitute, and "Hosea obeyed thereby advancing God's plan." Here is an example of the sort of illogical reasoning in which a man gets involved when he tries to justify that which God forbids. God commanded Hosea to do something, and Hosea did it. God commands Billy-Graham not to do something, and Billy Graham does it anyway. What possible connection does the one have with the other? How can Hosea's obedience possibly be used as an illustration to justify Billy Graham's disobedience?

When the editor of a magazine that seeks to be as scholarly as does HIS demonstrates such muddled thinking and is guilty of such intellectual dishonesty and equivocation, is it any wonder that the modernists and the unbelievers scoff at the scholarship of Bible-believing and conservative Christians? The fact that an organization like Inter-Varsity Christian Fellowship will publish this sort of thing in its official organ is an indication of how greatly Billy Graham has undermined the foundations of orthodoxy and confused God's people.

Yet "let us not," the editor pleads, "substitute God's omnipotent exceptions for the clear principles of His Word."

LET US NOT SUBSTITUTE THE EDITOR'S BEFUDDLED OPINIONS FOR THE CLEAR COMMANDS OF GOD'S WORD.

—The End—

## With the EVANGELISTS

By the Editor

DR. B. R. LAKIN of Titusville, Florida, held a revival April 7-13 at the Canton Baptist Temple in Canton, Ohio, where Rev. Harold Henniger is pastor. During the week there were 122 conversions and one young man surrendered for full-time Christian service. On the closing Sunday of the meeting there were 2,578 in Sunday School and the church was packed for the last service as Dr. Lakin preached on the subject, "Why I Am Not a Modernist."

EVANGELIST WILLARD FULLER, P. O. Box 1234, Natchez, Mississippi, on April 16 closed an 8-day meeting in the Friendship Baptist Church in Joyce, Louisiana. Pastor Willie James reports there were 8 saved, 5 additions to the church by letter, 6 family altars established, and 24 rededications.

EVANGELIST PAUL LEVIN and BLIND SINGER BOB FINDLEY ("Paul and Bob") held a fruitful campaign April 6-13 at First Baptist Church, Kent City, Michigan, according to Rev. Gordon H. Roloff, pastor.

A total of 46 decisions were recorded: 24 professions of faith; 5 restored in fellowship; 7 came for assurance; 9 for dedication; and 2 for tithing.

"Paul's" preaching is spiritual, sane, forceful and practical. There was conviction of sin and decisions every night but one. Excellent attendance featured the services.

include that Billy Graham is one of "God's omnipotent exceptions." That this view makes God a respecter of persons does not seem to trouble the editor of HIS; neither does the fact that he is attributing to Billy the same sort of infallibility which Roman Catholicism accords the Pope. To say that any man is above the Word of God is blasphemy of the worst sort.

The editor uses Hosea as an example to justify Billy Graham's disobedience to God. He says that God commanded Hosea to marry a prostitute, and "Hosea obeyed thereby advancing God's plan." Here is an example of the sort of illogical reasoning in which a man gets involved when he tries to justify that which God forbids. God commanded Hosea to do something, and Hosea did it. God commands Billy-Graham not to do something, and Billy Graham does it anyway. What possible connection does the one have with the other? How can Hosea's obedience possibly be used as an illustration to justify Billy Graham's disobedience?

When the editor of a magazine that seeks to be as scholarly as does HIS demonstrates such muddled thinking and is guilty of such intellectual dishonesty and equivocation, is it any wonder that the modernists and the unbelievers scoff at the scholarship of Bible-believing and conservative Christians? The fact that an organization like Inter-Varsity Christian Fellowship will publish this sort of thing in its official organ is an indication of how greatly Billy Graham has undermined the foundations of orthodoxy and confused God's people.

Yet "let us not," the editor pleads, "substitute God's omnipotent exceptions for the clear principles of His Word."

LET US NOT SUBSTITUTE THE EDITOR'S BEFUDDLED OPINIONS FOR THE CLEAR COMMANDS OF GOD'S WORD.

—The End—

### WHEN YOU CHANGE YOUR ADDRESS

Please report both new and old addresses directly to THE SWORD OF THE LORD, five weeks before the change is to take effect. Copies that we address to your old address will not be delivered by the Post Office, unless you pay them extra postage. Avoid this unnecessary expense by notifying us five weeks in advance.

### THE SWORD OF THE LORD

Subscription Dept.

214 W. Wesley, Wheaton, Ill.

(This is the fifth installment of the pamphlet, OUR GOD-BREATHED BOOK—THE BIBLE. Concluded next issue. Printed in attractive blue ink and cover, 40 pages, price 25 cents, plus 5c postage; 5 copies \$1.00 plus 15c postage. Order from THE SWORD OF THE LORD, 214 West Wesley, Wheaton, Illinois.)



## Jungle Doctor Looks for Trouble

(Continued from page 1)

where we were standing, laden with the emergency equipment. Samson had the car at the gate. We jumped aboard and drove as fast as we could over the appalling road that led through a swamp, through a grove of baobab trees, through the tightly matted thornbush jungle to a sinister village where the words "mahala matitu"—black magic—were frequently mentioned in a whisper. Witchcraft was prevalent and its effects were well known. The Chief himself would have nothing to do with the hospital on the hill, expressing his hostility by putting every sort of stumbling block in the way of our activities and by doing insulting things in a subtle way. Until now he had stopped short of actual violence.

Involuntarily I ducked my head as we swung underneath the limb of a gaunt baobab tree, a limb that reached out at you like the hand of a skeleton. Behind that tree was a large African house which seemed to cower back in the thick thornbush. In front of it stalked ominously a vulture. Daudi felt me shudder.

"Heh, Bwana, this is an evil place. It is the house of the witch-doctor, Ng'oma."

I looked back at that mud-plastered, flat-roofed house and it seemed to me that, although I could see no one, a score of eyes were looking at us. The vulture stirred uneasily and then flapped into the air, flying over us.

"Yah," said Daudi, "behold, Bwana, it flies on to the village of M'bovu, the Chief. Heh, it is a bird of bad things. I have fear."

"There is much that happens in this village," said Samson, "that comes straight from the mind of Shaitani, the devil."

I swung the wheel hard round, and we came through another baobab grove into the village, a village strangely silent. At this hour of the day the women normally would be preparing the midday meal. Fires were burning; there were great bowls half full of pounded grain, baskets used to separate husks from corn, great clay pots with porridge simmering in them, but the only sign of life was a mangy dog scratching itself in the shade.

I pulled up outside the Chief's house, got out and called, "Hodi—May I come in?"

There was silence, eerie silence. Then from a doorway further down the building came an old man. I went over to him.

"Mbukwa, mbukwa—Good-day, Great One. I would have words with the Chief."

"Uh?" said the old man, putting his hand to his ear in the way of deaf people.

I raised my voice. "I would have words with the Chief."

"Uh?" said the old man in a voice that could have been heard for half a mile.

Daudi roared, "The Bwana wants to see M'bovu, the Chief. He has words to say to him."

"Ohhh," said the old man nodding, "Hongo, come with me."

He moved off in the direction of the witch-doctor's house, shuffling slowly.

"Bwana," Daudi spoke quickly, "when ndege, the bird, wishes to draw your attention away from her nest, does she not flutter as though with a broken wing, hoping that you will follow, and behold, her nest remains safe? This is an old trick."

I felt inclined to agree with him, all the more so when I saw the dog moving along the side of the house and taking a lively interest in a dark stain that seemed to be oozing through the mud wall. Stooping to do up my shoelace as we came level with this spot, I realized at once that that slow-moving stain was blood, and as I tied the knot a plan flashed into my mind.

"Daudi, Kefa, Samson, back in-

to the car smartly, be ready for anything."

I gripped the wheel and contrived to point the back bumper bar in such a way that when suddenly and unexpectedly I took my foot off the clutch in reverse gear the car leapt back, bursting open the mud and wicker-work wall of the hut and tearing a great hole in the roof.



"Yah!" said Daudi. "Bwana, you've..."

"No words, Daudi. Get into that house and help me get Simba out."

He and Kefa leapt clear. Samson was a yard behind me.

My finger on the button of an electric torch showed us the figure of a man lying huddled on the floor in the murk of that mud hut. From within the house eerily echoed the alarm signal of the local tribe. Again and again it echoed. There was the patter of bare feet and the grunt of anger as someone bumped against a hard object. My torch shone on shining skin and the twinkle of the bright blade of a spear. I swung the beam of light on the tense faces of tribesmen and then up the long wall that flanked the Chief's cow-yard. The place was crammed with people. They stood there in tense silence, a silence that you could feel, a silence completely ominous. In the distance came the alarm cry again, and then a horrible chuckle that made my flesh creep.

The light of the torch was focused on the figure at my feet. It was Simba, and driven deeply into his ribs, just beneath his heart, was what looked like the snapped-off shaft of an arrow, with the whole of its head in the African hunter's chest. I bent down quickly to feel his pulse. It was beating quite strongly.

"Samson, Kefa," I ordered, "quickly, we must get him out of here into the car, into the hospital. Smartly now—up easy. Lete nzeg-nzeg—Bring the stretcher."

I was conscious of figures moving forward in the darkness, that flickering light that might have meant anything in the way of an attack. Obviously the thing to do was to take no notice and carry on. Carefully Daudi and I lifted the wounded man to the stretcher. Through the jagged gash in the wall of the house we carried him on to the back of the car. Simba's eyes opened.

"Bwana," he said thickly, "Bwana, M'bovu stabbed..." Then his eyes closed and his lips moved wordlessly.

The glare of the sunlight after the darkness of the African house almost blinded me. I groped for a loaded syringe and gave Simba injections which might well save his life.

The village came to life with angry tribesmen moving towards us. In my haste to get away, I tripped and fell. The syringe flew out of my hand and landed at the feet of the silent, hostile group that had encircled us. An African lad picked up the syringe and handed it to me when a dark hand grabbed him by the shoulder and pushed him away, and a

## The Blood

(Continued from page 1)

thought that sin was covered before Adam was driven out of Eden—that God dealt in grace with him before He dealt in judgment. Did you ever think what a terrible state of things it would be if man in his lost and ruined state were allowed to live forever? It was from love to Adam that God drove him out of Eden, that he should not live forever. God put the cherubim there with the flaming sword. But now Christ has come and taken the sword into His own bosom, and opened wide the gates, so that man can come in and eat. Adam might have been in Eden ten thousand years and then be led astray by Satan; but now "our life is hid with Christ in God." Yes, man is safer with the second Adam out of Eden than with the first Adam in Eden.

### Man's Way and God's Way

Then let us turn to Genesis 4: 4, 5: "And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering: But unto Cain and to his offering he had not respect."

Now here were two boys who were born and brought up outside of Eden. They were children of the same parents, brought up under precisely similar circumstances and under the same influences, and there is no account of any difference between these two boys until they go to offer sacrifice. Abel brings the blood, and is accepted; Cain comes in his own way, and is rejected. Undoubtedly, when our first parents fell, God marked out the way by which man might come to Him; Abel walked in God's way, but Cain in his own. You may have wondered why Cain's offering was not just as acceptable to Him as Abel's; but one took God's way and the other took his own. Perhaps Cain said he could not bear the sight of blood, and took that which God had cursed, and laid it on the altar. Perhaps he said to himself, "I shall certainly not bring a bleeding lamb. I don't like that doctrine at all. Here is the grain and the beautiful fruit which I have raised by my industry, and I'm sure it looks better than blood."

And there are a great many Cainites in the church today. They are trying to get into Heaven their own way. They bring their own good deeds to God. They prefer what is agreeable to the

harsh voice called, "Acha—Don't do that."

I retrieved my hat, jumped into the car and blew the horn loudly. The wild-eyed Africans scurried for safety as we drove away in a cloud of dust.

"Yah," came Daudi's voice, "behold, it is surely the hand of God that we got away from that place without harm. Kah, I had doubts when we were there in the darkness. They could see us and we could not see them."

The path swung in a wide semicircle. I twisted the wheel and before us loomed the baobab tree that guarded the witch-doctor's house. Standing in the bright sunlight was Ng'oma in his full witch-doctor's rig, a vast, tufted head-dress of piebald bull-skin, the leopard's teeth worn round his neck showing starkly against his black skin. He raised his arms with the white bone disc on them, the sign of his evil profession. He moved majestically round as we passed, his hands lifted like claws.

"Yah," said Daudi, "see how he curses."

"Hongo," I said, "and what are the curses of a witch-doctor when we have already seen the hand of God? Did we not pray and has not God already answered?"

"Hongo," said Daudi, "truly, Bwana, but we must pray very much more if Simba is to live."

(Continued next week)

### FOR YOUR PROTECTION

Every product and service advertised in THE SWORD OF THE LORD is investigated and approved.

You may buy with confidence!

eye, as Cain did his beautiful corn and fruit; but they do not like the doctrine of the blood of the atonement. From the time Adam left Eden there have been Abelites and Cainites. The Abelites come by way of the blood; the Cainites come in a way of their own. They wish to get rid of the doctrine of the blood. But be assured that any religion which makes light of the blood is of the Devil. No matter how eloquent a man is, if he preaches against the blood he is doing the Devil's work. Do not listen to him. Do not believe him. If an angel from Heaven should preach any other gospel I would not believe it. "Christ died for our sins,"—that is the Gospel that Paul preached, and Peter preached, and that God has always honored in the salvation of men's souls.

Come down the stream of time two thousand years, and you find another important event. Genesis 8:20, "And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar."

We have now passed out of the first dispensation and have come to the second; and the very first thing Noah does is to put blood between him and his sins. The second dispensation is founded upon blood. Thus Noah walked by the highway of the blood; for this the animals were taken through the flood; and all God's people have been walking that way since, for it is the blood that atones for sin.

Would you turn to Genesis 22: 13? "And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: And Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son."

God loved Abraham so much that He spared his son, but He so loved the world that He did not spare His own Son, but delivered Him up for us all. Now we are told that Abraham saw Christ's day and was glad. I do not know when he saw it, but I have an idea that it was from this very place that God drew back the curtain of time and showed him Christ as the bearer of sin.

Just look at that scene. There is the altar, built at the command of Jehovah. God has told him to take his son, his only son whom he loved, and bind and slay him. He has bound the boy. Everything is ready, and now he takes the knife to slay his son. He does not know what it means, but God said it, and he obeys. I wish we had men like Abraham nowadays, willing to obey God in the dark, not asking the reason why. I can

see him put his arms round his boy as he takes him to his bosom and weeps over him. I can hear him telling him the secret he had hidden from him so long. What a scene! What a struggle it must have been!

Now he is ready to plunge the knife into the heart of his son. But hark! there comes a voice from Heaven: "Abraham, Abraham! spare thy son."

Ah! there was no voice at Calvary, no cry from Heaven then, "Spare thy Son." He gave Him up freely for us all, the Innocent for the guilty, the Just for the unjust.

### The Sprinkled Blood

Turn now to Exodus 12—one of the most important chapters in the Old Testament, where God puts the whole nation of Israel behind blood. At verse 13 we read, "And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you."

God did not say, "When I see your good deeds—how you have

(Continued on page 8)

**FOLDING CHAIRS**  
In Steel or Wood  
**FOLDING TABLES**  
WRITE FOR CATALOG  
AND LOW DIRECT PRICES  
**J.P. REDINGTON & CO.**  
DEPT. 173 SCRANTON 2, PA.

## ...Nothing Equals Higley's EVANGELICAL Uniform Lessons

These National Sunday School Association Series in the beloved King James version are easy to teach and pleasing to pupils. They eliminate every tinge of modernism and impart God's Word in purity and power. True to the promise, these 'words of life' shall not return unto the Father void but bring in a rich harvest of young lives won for the Lord.

**SUCCESSFUL LESSON AIDS**  
The Evangelical Uniform Lesson Series includes everything you need—Lesson Quarterlies, the Evangelical Commentary, Pic-O-Art (flamégraph) Set with flannel board and folding easel, Pupil's Work Books, Picture Roll and Coloring Cards, also Lesson Leaflets and four sparkling Story Papers. All economy priced.  
**FREE** Write today for full particulars of N.S.A.A. Evangelical Uniform Lesson Series all fully described in our big FREE Catalog which includes Sunday School Supplies, Bibles, Books, Greeting Cards, Filmstrips, Handwork, Visual Aids and 'Helps' in great variety.

**THE HIGLEY PRESS** Butler, Indiana Dept. 558

**WANTED**  
Christians who will pray and help us train and send Indians as missionaries to their people. This is the most effective method to evangelize the 3,000,000 Indians who need Christ. Send for free TRAIL-O-GRAM.  
**AMERICAN INDIAN CRUSADE, INC.**  
1600 N. W. Tenth, Oklahoma City, Okla.  
**TOM CLAUS, DIRECTOR**

**GRAHAM BIBLE COLLEGE**  
Bible, Missionary Courses  
**TUITION FREE**  
**BRISTOL, TENN.**  
Write for Catalog  
**DAN GRAHAM, Founder — BOB WOOLLEY, President**

If you'd like an unusual vacation this summer...

**WINONA**  
is for you!

Rich, spiritual experiences and delightful Christian fellowship to enjoy and remember long afterward.

SEASON OPENS JUNE 10

"The World's Greatest Bible Conference" with over 100 Outstanding Speakers and Musicians  
FOR COMPLETE PROGRAM AND RATES, WRITE:

**WINONA LAKE CHRISTIAN ASSEMBLY, Inc.**  
John Andrews, Jr., Executive Manager  
WINONA LAKE, INDIANA

65th Annual  
**WINONA LAKE BIBLE CONFERENCE**  
July 20 to Sept. 1  
Dr. J. Palmer Muntz, Director



## They Say It Pays . . .

(Continued from page 1)

a great ministry in being able to give me their paper when they were finished with it each week. Now I have changed pastorates and just at the time that I changed this gift subscription has been entered in my name.

"For many years now I have enjoyed reading and have benefited spiritually and practically by THE SWORD OF THE LORD. As you know, when I was a student in Bob Jones University from 1949 to 1953, it was compulsory that every preacher boy read THE SWORD OF THE LORD and outline the two timely sermons in each weekly issue. Many times I wondered at the value of this, but shortly after I graduated from the University and found myself occupying one of the great pulpits of the South, I realized that the best course of homiletics that I had taken at the University was that which required the outlining of these sermons. I do believe that the very manner in presenting the Gospel that I have used these several years was inaugurated through a systematic and detailed study of THE SWORD OF THE LORD. May God bless you in your activities as editor of this fine paper.

Please convey my sincere thanks to the donor that made it possible for this pastor to once again receive regularly this outstanding Christian weekly."

"By His Grace,"

(Signed) Rev. Melvin Roe

What a blessing it is when someone sends THE SWORD OF THE LORD to a ministerial student and he gets his ideas of Bible preaching from the great examples we continually publish, the greatest sermons of this generation and past generations! I do not wonder that the pastor above said, "Please convey my sincere thanks to the donor that made it possible for this pastor to once again receive regularly this outstanding Christian weekly."

### II. This Housewife Rejoices That Some "Anonymous Donor" Sent Her THE SWORD OF THE LORD; Now Sends It to Others

Mrs. Dwight Donelson, Sr., of Jeromesville, Ohio, writes the following kindly letter:

"Dear Sirs:

"This being Letter Month it is

a good opportunity to tell you how we became acquainted with your truly fine paper THE SWORD OF THE LORD. I never before had even heard of your SWORD, when one day I went out to the mailbox and there found this little gem. You see, we live on a rural route and our newspapers and letters, everything, is a day late. But the first thing that intrigued me was the title, because that was what Gideon's soldiers shouted. Then next I saw the very fine sermons, and the stirring editorial; it is always just right, just answers something I have been wondering about . . .

"In conclusion let me assure you I wouldn't change anything about THE SWORD. It is perfect as is. Just keep on printing it, and thanks to the anonymous donor of my subscription. I'll in turn send it to someone else . . ."

"Sincerely yours,"

(Signed)

Mrs. Dwight Donelson, Sr.

Someone sent this good woman THE SWORD OF THE LORD. She had never even heard of it before until she found it in her mailbox. She says, "Let me assure you I wouldn't change anything about THE SWORD. It is perfect as is. Just keep on printing it, and thanks to the anonymous donor of my subscription. I'll in turn send it to someone else." That is a good suggestion to you. Here is a great missionary opportunity. Send a gift to THE SWORD OF THE LORD through our Ministers and Missionary Subscription Gift Fund or write out a list of relatives or neighbors who need THE SWORD; or Sunday school teachers or ministerial students. Someone will thank God for your gift and will send it to others.

### III. Pastor's Wife Tells How THE SWORD Has Kept Them From Wavering Into False Doctrine. Now He Preaches Winning Many Souls And Is Grateful for THE SWORD

From Sardis, Ohio, Mrs. Joe Lallathin writes us as follows:

"Dear Editor:

"Being this is Letter Month I would like to tell you what a blessing THE SWORD OF THE LORD has been to me and my husband.

"It has helped us in so many ways. When we were first saved six years ago we were being swayed this way and that by many different doctrines; but, thank God, a dear Christian friend started passing her paper on to us and through it we now take 'Thus saith the Lord.'

"We have received untold blessings through THE SWORD. The Lord called my husband to preach the Gospel some five years ago. Since that time he has led many souls to Christ, helped build three churches for the glory of God. In September, 1957, the Lord called him to this little place we are now at. Since that time we have seen more than a hundred

fine men, women, boys, and girls accept Christ as their Saviour . . .

"Yours in Christ,"

(Signed)

Rev. and Mrs. Joe Lallathin

"A dear Christian friend started passing her paper on to us," this wife says. And through it she and her husband, newly converted, who had been "swayed this way and that by many different doctrines" now got established in the Word of God through THE SWORD OF THE LORD. Her husband, saved six years ago, has been preaching five years and since last September has seen over a hundred claim Christ as Saviour! What a wonderful investment it was the "dear Christian friend" made for God when she started passing her SWORD OF THE LORD to these two young Christians!

Let me earnestly beg those who read THE SWORD to prayerfully consider making a noble investment in the lives of others by sending gift subscriptions now.

What better way could you invest some of the Lord's money than to use it in spreading the Gospel thus? I beg you to send THE SWORD to preachers, to the Sunday School teachers and deacons of your church. Send it to relatives. Send it to the new converts. Here is a way you can transform lives, can feed hungry souls, can establish people in doctrine, can stir them to soul winning, can get lost people saved, just by sending THE SWORD OF THE LORD.

### Read Our Special Offer. Act Now!

You understand that now you can send subscriptions for others at the rate of \$2 a year in the United States. If you send three one-year subscriptions you may have your choice of four helpful pamphlets. Either of the following free with three yearly subscriptions for \$6:

1. R. A. Torrey's *Vest Pocket Companion*, Scriptures and helps on soul winning, 118 pages, Zondervan sells it for 75c; or

2. R. A. Torrey's *How to Pray*, 123 pages, a classic, paper binding; or

3. *The Soul Winner's Fire* by John R. Rice, 127 pages, 8 chapters on soul-winning passion and power, paper binding; or

4. *Bible Facts About Heaven*, 8 chapters, beautiful crystallon cover, value 60c.

You may also have your choice, one of the above books free for a single three-year subscription to THE SWORD OF THE LORD, new or renewal, for only \$5 in the United States.

Or for five yearly subscriptions to THE SWORD OF THE LORD for \$10 you may have your choice of:

1. *In His Steps* or "What Would Jesus Do?" by Charles M. Sheldon, the most popular Christian novel ever written, life transforming, 255 pages, four-color paper cover; or

2. *Hudson Taylor's Spiritual Se-*

## Boys Wanted at Once -- 1000 Boys

Wanted for New Customers

We are constantly losing our old customers. As follows:

20 committed suicide last month.

120 are in jail.

18 are in the chain gang.

4 are condemned to die.

45 are on relief.

13 have been sent to asylums.

The few left are of little use to us, as many are on skid row. If we don't get new customers we'll have to close the beer taverns.

We don't care whose boy you are, you'll stay a customer as long as you have money or liberty.

Come early—never mind the crops.

Stay late—never mind the folks at home. Apply at any beer tavern or liquor store.

—Selected

"THESE SIX THINGS DOETH THE LORD HATE: YEA, SEVEN ARE AN ABOMINATION UNTO HIM:

A PROUD LOOK, A LYING TONGUE, AND HANDS THAT SHED INNOCENT BLOOD,

AN HEART THAT DEVISETH WICKED IMAGINATIONS, FEET THAT BE SWIFT IN RUNNING TO MISCHIEF,

A FALSE WITNESS THAT SPEAKETH LIES, AND HE THAT SOWETH DISCORD AMONG BRETHREN."

PROVERBS 6:16-19.

cret, 253 pages, a classic, paper binding; or

3. *Stories for the Children's Hour* by Kenneth N. Taylor, 255 pages, paper binding, four-color cover; or

4. *Immanuel*, clothbound book of sermons by Editor John R. Rice, value \$1.75; or

5. *How I Know God Answers Prayer* by Rosalind Goforth, clothbound, value \$1.75.

Remember you may get either of these last named five books free just for sending five yearly subscriptions to THE SWORD for \$10. For Canadian and foreign subscriptions please add 50c per year.

### But You Must Hurry!

Remember this offer closes June 1. All subscriptions under this special offer are to be mailed and postmarked by midnight on June 1. On that date new subscription rates go into effect, \$3 a year, two years for \$5, three years for \$7, with 50c a year additional for Canadian and foreign subscriptions.

Please help us. Oh, pray about it and send THE SWORD OF THE LORD to as many others as you can.

We promise to keep it full of blessing. We covet your prayers as well as your help.

Rush subscriptions to THE SWORD OF THE LORD, 214 West Wesley, Wheaton, Illinois.

## Subscription Coupon

SWORD OF THE LORD  
214 West Wesley, Wheaton, Illinois

Dear Friends:

Yes, before the necessary higher subscription rates go into effect on June 1, I am glad to co-operate with you by sending the following subscriptions.

I. Please renew my own subscription for \_\_\_\_\_ years.

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

II. Please send THE SWORD OF THE LORD to the following:

1. Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

New ☐ Renewal ☐ Years \_\_\_\_\_

2. Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

New ☐ Renewal ☐ Years \_\_\_\_\_

3. Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

New ☐ Renewal ☐ Years \_\_\_\_\_

4. Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

New ☐ Renewal ☐ Years \_\_\_\_\_

5. Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

New ☐ Renewal ☐ Years \_\_\_\_\_

Please send free premiums checked below:

I. For one three-year subscription, \$5, or for three one-year subscriptions, \$6:

- ☐ *Vest Pocket Companion*, R. A. Torrey  
☐ *How to Pray*, R. A. Torrey  
☐ *Bible Facts About Heaven*, John R. Rice  
☐ *Soul Winner's Fire*, John R. Rice

II. For five yearly subscriptions sent with \$10, you may check one of the following:

- ☐ *In His Steps*, Charles M. Sheldon  
☐ *Hudson Taylor's Spiritual Secret*, by Dr. and Mrs. Taylor  
☐ *Stories for the Children's Hour*, Kenneth N. Taylor  
☐ *How I Know God Answers Prayer*, Mrs. Rosalind Goforth  
☐ *Immanuel*, sermons by John R. Rice

My address to which you would send the books offered for these subscriptions is:

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

## WATER DAMAGED

### 3 Pamphlets Greatly Reduced

Some pamphlets were in a wet basement, became damaged by water. Staple is rusty; all reading matter clear.

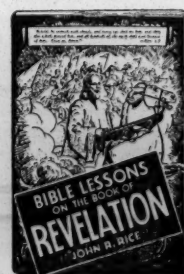
**Bible Lessons on the Book of Revelation**, by John R. Rice. Not sermons, not lectures. Clear Bible teaching verse by verse which requires the open Bible before you. Hundreds and hundreds of references to other Scriptures, clear explanation on doubtful passages. This pamphlet makes the main points of the book of Revelation as easily understood as the Gospel of John. A fascinating study. 48 pages, regularly sells for 50c per copy. DAMAGED COPIES reduced to 15c, plus 3c postage. 7 FOR \$1, POSTAGE PAID.

**Pearls of Paradise**, by Clinton N. Howard. You will be moved and richly blessed by the inspired eloquence and devotion to Christ of this unusual sermon centered around the lovely names of our wonderful Lord. One of the most popular sermons ever printed in THE SWORD OF THE LORD. Regularly sells for 15c; slightly damaged (staple rusty only), 5c per copy, plus 3c postage. 20 for \$1, postage paid.

**Rebellious Wives and Slacker Husbands**, by John R. Rice. Answers "What's wrong with the modern home?" Explains responsibilities of husbands and wives.

Regularly sells for 25c; slightly damaged (staple rusty only), 5c per copy, plus 3c postage, 20 for \$1, postage paid.

Limited number of damaged books available; so order today at these remarkable prices. **Sword of the Lord**, 214 W. Wesley, Wheaton, Illinois.



## TRAVELOGUE OF BIBLE LANDS



See the Holy Land in your own Living Room

12 Vivid Color 2x2" slide series, 7 of which are also supplied in 35mm. filmstrips.

With each slide set and filmstrip a free manual is provided giving descriptions and Bible quotations.

**Pictures filmstrips slides**

The Life of Our Lord	52	\$7.00	\$13.00
The 23rd Psalm	14	3.50	3.50
Bible Prophecies	30	6.00	7.00
Blue Gaiety	13	3.00	3.25
Palestine Flowers	15	3.00	3.75
Petra	20	4.00	5.00
Geography of Palestine	50	6.50	12.50
Eden—Judea	10	2.50	
Ruth the Moabitess	35		8.75
Babylon	12		3.00
Progress in Palestine	100		25.00
Life of Jesus (Paintings)	49		12.25

400 slides in Sets—285 in Supplementary List. Write for Descriptive Folders to:

The Matson Photo Service

1202 S. Highland Ave., Los Angeles 19, Calif.

**Matson Color Slides and Filmstrips OF BIBLE LANDS**



## When Is Jesus Coming?

(Continued from page 1)

gether. Let's sit down and talk it over. Let's see about this thing." Wouldn't it be wonderful if Christian people were like that? It would be so sweet down in this world, we would not even want to go to Heaven.

Now, they said, 'Let's go up and talk it over. We are sure we are right.' So they went on up there to Jerusalem and when they got there they had a conference.

Now we skip some verses . . . When they got there, they discussed it all sorts of ways; one said this and one said that. At last, after they had gotten rid of all the rubbish and all the arguments, they came down to write the minutes for the conference. It is a very interesting report they made. Now we will notice it.

"After they had held their peace, . . ." Wouldn't it be wonderful if you could just get folks to listen? The hardest job on earth is to get people to listen. Here are the announcements: "The service will start tomorrow night at seven-thirty. Be on time." You look over and say to your wife, "What time does the meeting start tomorrow night?" Announce it over, and over, and over again!

The hardest thing you ever had to do is to listen, to just be a good listener. Now he said, 'They held their peace. They discussed everything and at last they got quiet.' After they held their peace, James said, 'Men and brethren, hearken unto me—give me your attention; I have something to say to you.'

"Simeon"—that is Simon Peter, you know. He was usually talking. He could not sit still long. I understand him. I do not understand people who can sit long. I do not mind standing up, walking around and going to bed, but this half-way business tires me! "*Simeon [that is Simon Peter] hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. [Now listen] And to this agree the words of the prophets; [he is in line, he says] as it is written, After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up . . .*"—Acts 15:14-16.

I am going to take this text: "After this I will return . . ." After what? After you do the job . . . After you, under the direction of the Holy Spirit, get the gospel to the people . . . After enough people are born again to make a bride for the Lord Jesus Christ, the Bridegroom—"After this I will return."

### Christ's Coming Waits for Soul Winning

When is He coming? "After this." After what? After this thing that Dr. Rice is emphasizing here. After you preachers get out into this country and win enough people to Jesus Christ. After the Spirit of God moves over this earth and men are coming to the Lord Jesus Christ. When a sufficient number comes—call them "elect" or what you please—"after that," Jesus said, 'I'll return.'

Don't you ever pray, "Come quickly, Lord Jesus" unless you are trying to win somebody to Jesus Christ! Don't ever say, "I would like to see Jesus come again," unless you mean business.

I would like to see Jesus myself. I wish I could have seen Him when He was a little baby in His mother's arms. I wish I could have seen Him in the temple at the age of twelve when He talked with doctors of the law. I wish I could have seen Him in Jordan when He was baptized. I wish I could have followed Him into the wilderness and out yonder on the mountaintop and up on the pinnacle of the temple and watched how He handled the Devil. I wish I could have seen Him perform some of His miracles. I would like to have been there. We read these things so much that they just seem so commonplace.

At the marriage supper He is the outstanding guest. He is always the center. You cannot re-

sist Him, you cannot get rid of Him. And after He sat there a while, He said, 'Bring some water in here, and we will have some wine.' I would like to have seen that miracle. I would like to have seen Him when He walked on the water. I would like to have seen Him when He touched some sightless eyes and flooded them with light.

I wish I could have seen Him when He went down the street and saw the funeral procession passing and He walked up and touched the bier and brought from that bier the comfort of a mother's heart. I wish I could have seen Him when He went to the grave of Lazarus, and the door of the tomb was rolled away and the sisters shrank back from the decomposed body of the open sepulchre, and He said, "Lazarus, come forth" (John 11:43). There walked from that grave the brother of Mary and Martha.

I wish I could have seen Him in the Garden of Gethsemane, alone. I think I would have loved Him as I have never loved Him. I wish I could have seen Him—oh, I do not believe I could have stood it—when they were spitting in His face, so I might have learned to be compassionate and tender and patient.

I wish I could have seen Him as He staggered up the mountain with a cross on His back and staggered under the load until He fell, then got up and staggered on up to the hilltop where He hung in agony and blood. I think it would have broken my heart forever if I had seen Him then. I do not think I could have stood it.

I would like to have seen Him when He walked out of the grave that day. And I would like to have watched the open tomb for awhile. It was so bright. There were some angels flying around and they almost thought they were back in Heaven, and they flew in!

I wish I could have seen Him when He climbed an invisible stairway back to the sky. But I would rather see Him when He comes again! When the job is done! When He comes back to claim His bride! And the marriage supper of the Lamb then! I want Him to come. But He is not coming until the job is done! And you have the job to do.

Listen, it depends upon His people when He is coming again! He will come when the job is done.

### God's People Can Unite on Soul Winning

At this church conference they said, 'Resolved that we agree the business of God on earth now is to gather out from the peoples of the earth a people for His name. We agree on that.'

Listen, it is a wonderful thing when God's orthodox, sound people agree on a job, agree upon what ought to be done! We will never get together on everything, but we born-again Christians who believe the Bible ought to be able to get together on this one thing! This is the only thing that we can ever get together on. Some people are going to keep on believing in the security of the believer. Some people are going to keep on believing in the possibility of apostasy. Everybody is not as smart as we are. Everybody does not have the same background that we have. Everybody was not reared like we were reared.

I held revivals in southern Louisiana when I was a young fellow. Back in those days with the Roman Catholic influences in southern Louisiana, even Protestantism was affected. I did not understand why they responded in such a strange way.

The preacher said to me one day, "It means as much down here for them to hold up their hand for prayer as it does to go to the mourner's bench in most places."

I have preached in England, Scotland and Ireland. Something does depend on your background. You need not expect everybody to act like you act under all the circumstances that surround you. You need not expect everybody to do exactly the same thing just the

(Continued on page 9)

## The Blood

(Continued from page 6)

prayed, and wept, and groaned, I will pass over you," but "*when I see the blood.*" It was not their good resolutions, their tears, their prayers, their works, their faith, that saved those men in Egypt; it was the blood. What were they to do to be saved? They were to put the blood on the doorposts and lintel.

They were not to put it on the threshold. God would not have them trample upon the blood. But that is what the world is doing today.

Men say it is not the death of



D. L. Moody, famed evangelist who founded Moody Church

Christ; it is His life. But God did not say, "Take a white, spotless lamb, and put it there at the front of the door, and when I see the lamb I will pass over you. Had an Israelite done that, the angel of death would have passed by the lamb, would have entered that house, would have laid his cold hand on the eldest born. A live lamb could not have kept death out that night; he would have fallen a victim like the Egyptian.

Very likely, when some of the lords and dukes and great men rode through Goshen, and saw the Israelites sprinkling their dwellings, they said they never saw such foolishness. Very likely they thought they were just spoiling their houses. Every house had blood upon it. No Egyptian could understand it. But on that memorable night when Death entered every house from the palace of the king to the hovel of the poor, when the wail of sorrow went up from that stricken land, it was the blood that kept him from the homes of Goshen. Yes, it is the blood that must cover our sins.

I beg of you, do not let the world move you on this point. Let it go on mocking, and laughing, and making light of the precious blood of the Son of God. It is our only refuge, our only hope. We cannot cover sin by any good deeds of our own.

It is a very common saying, "If I were only as good as that man who has preached the Gospel for fifty years, or that mother in Israel who has visited the sick and been so kind to the poor, I would feel safe for Heaven."

But I want to say that if you are sheltered behind the blood of the Son of God, you are as safe as any saint that ever walked this earth. It is not a long life of good deeds that is going to save us. It is not our Christian usefulness that will ever commend us to God. Certainly we must work for Christ; certainly it will be better for you in the future if you do. But that is not salvation. Certainly you must follow Christ; certainly you must imitate His pure and holy life. I would go further, and say it is an *absolute necessity* you should do so; but the life of Christ may be preached forever, and if His death be left out, it will never save a soul. People say you must work, work, work, in order to get salvation. Ten thousand times no! You get it as a gift; "Whosoever will, let him take." You can work as much as you like after you have taken it. "Work out your own salvation." Yes, but that was spoken to Christians, people who had it. So we must first take the gift and then we can work it out. We take salvation as a gift and then begin to work because we cannot help

it. All work done before that must go for nothing. When the angel of death swept through the land that night, the good and the bad were destroyed together. Into every house where the blood was not sprinkled, the destroying angel came; but wherever the blood was on doorpost or lintel, whether they had worked much, or whether they had worked none, God passed them over.

The little child in the humblest tent was just as safe as Moses or Aaron, as Joshua or Caleb, as safe as any in the land. God did not say, "When I see your gilded palace, or your beautiful home; when I see your goodness, your life of service, or your faith . . ." but, "When I see the blood, it shall be a token." Not for their own sakes, but for Christ's, did He pass them by that night. Someone has said that the little fly in Noah's ark was just as safe as the great elephant. It was that ark that saved them both. So Christ saves the weak disciple just as well as the strong one.

When you go to a railway station you find all classes of people wishing to travel. They have their tickets and take their places in the cars. When the conductor comes to ask for the tickets, he does not look to see what or who you are. You may be rich or poor, learned or unlearned, this or that; he looks for the tickets, and if you have your ticket, you pass. The ticket is the *token*. So if you are sheltered behind the blood of Christ, you may be very ignorant or poor in this world, but you are as safe as the wisest or wealthiest.

A great many people are wondering why they are so weak; why they fall so often when temptation comes, why so little spiritual power is given them. I think you will find a lesson in that same chapter, in the 11th verse, "Thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the Lord's Passover."

They were not only to kill the lamb and take the blood and sprinkle it on the doorposts, but they were to *eat* of it. That is the way to get spiritual strength. The reason why we are such sickly Christians is because we do not feed on the Lamb. We have a wilderness journey before us as the children of Israel had, and if we do not feed upon Christ, we must starve by the way. We have not only to look to the blood for safety, but we must feed on Christ for strength. How much the soul needs to be fed! The Lord has given Him up for us; He calls Himself the Bread of Life. Feeding upon Christ is feeding on His Word. There is no book that will feed the soul but the Bible. If I feed on the Word of God, I get spiritual strength and power. Some people think if they get one glimpse at Christ it is enough. We must live by faith as well as be saved by faith. The just shall live by faith.

In verse 2 we read, "This month shall be unto you the beginning of months: it shall be the first month of the year to you." For four hundred years they had been serving the king of the Egyptians, but God would not let them count those years. They must make a fresh start, as it were. So all the years that we spend in the service of the Devil go for naught. Life never really begins until we have been sprinkled with the blood of Christ. Everything dates from the blood, and even the Jew has to own that the death upon the cross was the beginning of days.

Turn now to Exodus 29:16: "And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar."

I used to read these words of the Old Testament, wondering what they meant. They were to take the blood and sprinkle it "round about upon the altar." Now I think I understand it. It teaches that there is no way of approaching God without coming by the blood. It has been so in all ages. Even Aaron the high priest had to take blood and sprinkle it round about upon the altar be-

fore he could have an interview with God—teaching us the great lesson that approach to God never has been, never will be, never can be, except through the blood of the Lamb.

We have the same thing brought before us again in the 10th verse of the 30th chapter: "And Aaron shall make an atonement upon the horns of the altar, once in a year, with the blood of the sin offering of atonements; once in a year shall he make atonement upon it throughout your generations: it is most holy unto the Lord."

Atonement means at-one-ment; the blood of Christ makes the sinner and God at one. Before Adam fell, God had bound him to the throne with a golden chain, which was broken by the fall, but Christ came down and linked man back to God again. *At-one-ment*—that is what the blood of Christ does; it makes atonement. We talk about sins being forgiven; they are forgiven, but no sin ever committed in this world was forgiven without being punished. They were punished in Christ; He made expiation—"Who his own self bare our sins in his own body on the tree." Think what it cost Christ to make expiation. Think what it cost God when He had to give up His only begotten Son, to give Him up to die!

Turn for a moment to Leviticus 8:23: "And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot."

That is another verse I used to stumble over. What did it mean, blood on the ear, blood on the hand, blood on the foot? I think I understand it now.

*Blood on the ear*—without it man cannot hear the voice of God. No uncircumcised ear can hear His voice. Men heard the voice of God and said it thundered; they did not know the difference. But when the blood is applied, men know the voice of God—we know that it is the voice of our loving Father in Heaven.

*Blood on the hand*—that a man may work for God. Those men who think they are working for God, and yet ignore the blood, are deceiving their own souls. One day they will wake up to find that their labor is in vain. Salvation is "*to him that worketh not but believeth.*" No man can work his way into the kingdom of God. They said to Christ, "What shall we do that we may work the works of God?" Perhaps these men had got their pockets full of money, and were ready and willing to build churches. "This is the work of God," said Christ, "that ye believe on him whom he hath sent." No man or woman can do anything to please God until he or she has believed on His Son.

*Blood upon the foot*—to walk with God. God never walked with the Israelites until the blood was sprinkled in Goshen. Then nothing could stand before them. When they came to the Red Sea, it fled at their approach. In the wilderness He opened His hand and gave them manna to eat. When they came to Jordan they walked dry-shod through the bed of the river, because the Almighty God was walking beside them. Yes, it was a blood-bought people whom God brought into Canaan, the promised land. And God will walk with every blood-washed sinner, and no man shall stand before Him.

### Why God Demands Blood

I can imagine some of you saying, "I do not understand yet why God demands blood." A person said to me, "I hate your God. Your God demands blood. I don't believe in such a God. My God is merciful to all; I do not know your God."

But if you will turn to Leviticus 17:11 you will find why God demands blood. "For the life of the flesh is in the blood; and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul."

Suppose the governor of your state did not like any man to be deprived of his liberty, and threw all the prisons open, and was so

(Continued on page 10)



## When Is Jesus Coming?

(Continued from page 8)

way you do it. But we ought to get together on something. And that is what Dr. John Rice is trying to get us to do—get together on getting people saved! That was the conference they had in Jerusalem and they agreed on the program.

### God Has Promised to Preserve the Jewish Race

Now, I cannot find but just about three things the Lord said He was going to do on this earth till Jesus comes. One thing, He said He would take care of the Jews as a race. God does not think any more of an individual Jew than He does of an individual Gentile. An individual Jew who rejects Jesus Christ will die and go to Hell just as will an individual Gentile. But God Almighty says, "There is one thing I am going to do: I am going to preserve a race in this world. You cannot get rid of it." When Jesus was here, He said that "this generation, [the word "genea" means breed or stock] shall not pass away till all be fulfilled" (Matt. 24:34).

A man was swallowed by a sea monster. That was not a miracle. There are sea monsters that could swallow half a dozen of us and not have a breakfast. That was not any miracle that Jonah was swallowed. The miracle was that he was not digested! And the miracle age is the fact that the Jews have been swallowed up by the sea of nations and never digested.

I was in Germany when Hitler was going to exterminate the Jews just after he came into power. But you cannot exterminate the Jews. You cannot build enough guns and mount them on enough battlements. You cannot build enough gas tanks. It is absolutely impossible for the Jewish race to be exterminated—it cannot be done! God will not let them be exterminated. They rejected Jesus. They said, "His blood be on us, and on our children" (Matt. 27:25). It is there today. His blood is on the skirts of Gentile nations, too. His blood is on the skirts of every man who rejects Jesus Christ! They suffer it.

Titus, in A. D. 70, took little babies by the heels and dashed their little brains out on walls, and ravished the women. They said, "We'll kill all of them." But the Jew is still here. God said, "I will take care of them." God takes care of His own. There is not one promise in this Bible that God ever broke. "Heaven and earth shall pass away: but my words shall not pass away" (Mark 13:31). This Bible, hoary with age of centuries, written with the finger of inspiration, born on Sinai and completed amid the thunders of the apocalypse—this Book says God would take care of the Jews. He has done it!

They went back on Him, walked out on Him, rejected their Messiah, and spat in His face.

### God Has Promised to Save All Who Trust the Lord Jesus Christ As Saviour

What else did God say He would do? He said He would save everybody who would accept His Son. "Come unto me, all ye ends of the earth and be ye saved" (Isa. 45:22). If you know anybody in this country whom nobody else wants, go tell the poor devil that Jesus Christ would like to have him. He said He would save him. "I am the way; I am the truth; I am the life." (John 14:6). "There is salvation in no other name" (Acts 4:12). "Go ye into all the world, and preach the gospel to every creature" (Mark 16:15). "Lo, I am with you" (Matt. 28:20). The gospel is the power of God, the dynamite of God, God's high explosive, God's nitroglycerin! God's power is there, God's dynamite.

I walk down the street; I see a stick of dynamite yonder. There is enough power in that stick of dynamite to blow up a town; but it is there, silent and still in bed. A man comes along and says, "I wonder if it will burn?" He strikes a match, touches the fuse and blows up the town. There was power there!

That is the gospel. Lay the Book on the table and leave it there. There is enough power in one of these gospel promises to blow up the worlds. We leave it there. But one day a poor sinner comes along and the preacher says, "This is God's dynamite. Come on now, try it. Strike a match, a little match of faith—just a little bit, just a spark. You haven't much, but come on, come on, come on. Strike the match. Light it, light it! Touch the fuse." He touches the fuse, and it blows the devil out of him! God's dynamite!

He said He would save all who come to Him. I have seen them come. Old ones and young ones. Moral and immoral. Murderers on their way to electric chairs. Thieves and liars behind bars. I have seen drunken bums stagger into the arms of Jesus and get sober. Women of the underworld leaving a slimy trail of lust and degeneracy down every alley of the city—I have seen them come to Jesus Christ. When they come to Him, He would take them in a moment of time and make them as pure as the purest snow. I have seen them come to Him.

I have seen the thieves come to Him. Anybody can come! Go to the home of a rich man, listen in vain for footfalls on carpet floors and look at beautiful pictures on magnificent walls. Sit beneath gorgeous chandeliers of trembling crystal gracing the walls like bouquets of diamonds. Go out on the street car and watch the bummiest bum as he reaches out his trembling hand and says, "Mister, help me." And as for you, you might say, "Come ye rich people. Come ye poor folks." But Jesus Christ, looking down tonight on the rich man's palace and the poor man's poverty, says, "Come unto me."

Listen! How are we saved? "Come unto me." Christianity is Christ and Christ is Christianity! All a sinner needs is Jesus. You say, "I need forgiveness." I know; that is the reason you need Jesus. "I need a clean heart." I know; that is the reason you need Jesus. There is only one difference between a sinner and a saint. A sinner does not have Christ, and a saint has Him. But brother, that is a big difference. That is the difference between Heaven and Hell.

### God Has Promised to Take Care of His Own Children

He said He would save us. What else did He say? He said He would take care of everybody who would trust Him. He said, "All things work together for good to them that love God" (Rom. 8:28). "All things . . . Every star that shines, shines for us. The sun comes up in the morning for us. It goes down at night behind the western skies. God pulls down the curtain of night and the sun sets for us. All the rivers run into the sea for us. All the flowers bloom for us. God hitches all human hatred to the chariot of His purpose for our lives. There is no lash that was ever laid on the back of a child of God that was not put there—even by the hand of the Devil—but what God Almighty takes the scar and turns it into a star to put in your crown. Everything!

Say! What are you worried about? Why are you distressed? What have you got the blues about? Why are you going through life all upset? Nothing can hurt you. Fire cannot burn you! Water cannot drown you! Death cannot kill you! What are you worrying about? Lift up your drooping spirits, child of God.

You know we are very well-to-do people. I am a rich man. I am a joint-heir with Jesus Christ. He made everything and everything belongs to Him, and I am a joint-heir. All the flowers that bloom in the jungles of South America are part of my botanical gardens. You ought to see my flowers! I have never seen many of them. If I spent my lifetime I could not find all my flowers.

I have an interest in all the forests and all the timberlands. I have stock in the gold mines and all the silver. Any diamonds hid anywhere in the world in some

diamond mine—I have an interest in those diamonds! I just have not come into my inheritance yet. The stars that shine in the sky tonight are dewdrops on the lawn out in the front of my house. Hallelujah!

Wait a minute! What did He say? 'I'll take care of the Jews as a race until some day when I come again a nation will be born in a day. And during this period while they are scattered over the earth and rejecting Me, their Messiah, the Gospel will be preached and many will be saved. And when they come to Me, I take responsibility for taking care

### How to Tithe

John D. Rockefeller is said to have once made the following statement concerning the habit of tithing: "I never would have been able to tithe the first million dollars I ever made if I had not tithed my first salary, which was \$1.50 a week."

—Watchman Examiner

of them.' That is what He said He would do.

All that God does on earth is for these three things. He sets the stage of nations for the dramatic gospel story. He sets before men open doors that nobody can shut because He has the keys.

It is a big God we have. Wonderful! He saves those who trust Him; takes care of them; preserves the Jews!

### The Main Business of Christians Is Soul Winning

Now they are in the midst of this wonderful manifestation. They are up there in Jerusalem. Suppose one man got up and said, "Resolved that we agree that what we all ought to do is to get together and overthrow communism because it is going to get us sure."

Or some one said, "I don't think that is a great problem. I think that the problem with us is that we are not together on a good social service program."

And do you suppose somebody else said, "I think we should build a great church house. We'll put up a big building and make it nicer than the one across the street. We'll attract the attention of the town and we'll beat that other gang over there. We ought to fix things up."

No, they said, "Resolved that God wants people saved. And that is God's business and that is our job. We ought to get busy and do it—get the Gentiles saved and everybody else we can. And He will know when we have a sufficient number. And when He knows that, He will come back to this earth and build the tabernacle of David that was torn down, set it up again and build

the ruins thereof. Then the residue of man can seek after God!"

Now, this is supposed to be a free country. You do not have to agree with these minutes of the Jerusalem conference recorded in Acts 15 if you do not want to. One modernistic Methodist preacher friend of mine said they were wrong, they were mistaken. But that is what they said—that the prophets were with them, and they went out to do the job. Nothing could stop them.

What is your business, Paul? Does Paul say, "I am all things to all men, that by all means I may save civilization"? No! "I am all things to all men, that by all means I might save some of them" (I Cor. 9:22).

What are you doing, Peter?

'I'm up here preaching the gospel.'

What are you preaching it for? 'It's the power of God, the dynamite of God. It's God's way!'

What did Jesus say? "Go ye into all the world, and preach the gospel" (Mark 16:15). "Tell them I love them. Tell them I don't want them to go to Hell. Tell them I put My cross on the road to stop them. Tell them I opened a tomb and walked out of that tomb and left it open so they wouldn't have to go to Hell. Tell them I am going back to my Father's house and I am going to pray to the Father to send the Holy Ghost to come down upon them, to give them power!"

### The Great Need of Christians and Preachers Is Holy Spirit Power

Oh, how we need power! The average preacher does not realize it, but we think of life in the terms of influence. Influence! "I have a big church"—influence! But you can have influence and never have power. And you can have power with little influence! You can call influence power—Rome has more influence than Protestantism. They run a good many countries, and are trying to run America. That is influence, but that is not power.

Paul did not have any influence. He did not stand in with the mayor. The magistrates were against him. That little Jew did not have enough influence to stay out of jail, but he had enough power when he got in jail to pray those prison doors off their hinges; and that little Jew had power enough to shake the foundations of the Roman Empire!

Jesus had no worldly influence. He had very poor standing. The bishops were against Him. He could not have been a delegate to the convention. They would not have accepted His credentials! If He could have gotten there, they would not have asked Him to

speak. He had a few friends around who were kind and good to Him, but no influence. Thieves in the jail have as much influence as He had. But he had heavenly influence. He stood well up there. Strange about this world. It always seems that the folks who have the best standing in Heaven have the poorest standing on earth!

He had influence in the sky. He said, "If I want an army, I can bring it down from Heaven. I organized that army. I equipped them for battle. All I would have to do would be to turn one beckoning finger to the sky and they would come to Me so fast that they would blot out the stars and sun on their way! But I haven't any influence down here! My feet are accustomed to streets of gold and I live in a royal palace when I am at home; but I ride a donkey down here and I don't own that! I have no influence."

But He who had no influence had power enough to shake the dust of the grave off of His shroud and walk out of that tomb one day. He who had no influence has power to save a lost world!

Dr. Rice is tremendously right when he keeps on saying over and over, "The power of the Holy Ghost is given to men to do the job God wants done." And this is the job.

### When the Church Gets Sidetracked, God Calls Evangelists

The early church went over the top. Everywhere they went enemies could not kill them as fast as they could convert them. Save a girl—enemies would throw her to the lions. Save somebody—put him in the arena to die! They converted them so fast that the faster they died, the faster they converted them. Enemies would kill some saints and leave a place vacant; but somebody would walk up, salute Jesus and say, "I'll take His place!"

One day the battle got hot. Somebody got a little scared and said, "Let's dig in and hold the fort." And they dug in. And they threw up breastworks. And they said, figuratively speaking, "We are here for keeps. We had better get an organ so we can have some music. We will be lonesome here all the time. There will not be much more excitement; we've just dug in. We will have to have somebody who can play. And we had better turn the preacher's coat around so we will know him. He has dug in with us. We ought to take care of ourselves, look out for number one. We will take over world government. We will build it on a throne, in the Vatican."

Protestantism says, "We had

(Continued on page 12)

## BABY BILLBOARDS



WHERE THOUSANDS OF SWORD READERS FIND BIG VALUES IN LITTLE SPACE

### MARION COLLEGE

Marion, Indiana

"... first things first." Degrees given in Arts, Sciences, Education and Religion. See before you decide! Catalog free, address Dept. SL.

### MINISTER'S NATIONAL WHOLESALE AND DISCOUNT SERVICE, INC.

BUY AT WHOLESALE AND DISCOUNT America's religious personnel are saving large sums annually—on the purchase of appliances, autos, television, furniture, clothing, sporting goods, church equipment, etc. Write today for information. SERVING OVER 12,000 MEMBERS 213-L Carolina Office Building P. O. Box 9381 Raleigh, N. C.

### SACRED RECORD CLUB

Big savings to members. Recordings by leading Christian artists. Other advantages. No membership fee. WRITE TODAY RECORD LIBRARY CLUB Dept. S, 718 Washington N., Minneapolis, Minn.

### Nonsmoking Cabinet

It won't please the tobacco companies, but a majority of Ike's Cabinet has sworn off cigarettes. Following the American Cancer Society's alarming report on smoking, the President asked his Cabinet how many still smoked. Only four admitted they did. The remaining six members, plus Vice President Nixon, claimed they don't smoke.

Ike said he stopped smoking several years ago and hasn't touched a cigarette since.

—The National Voice

### NEW SHEET MUSIC

"I Found the Answer" "I Am Not Alone" (as recorded by George Beverly Shea) and many other favorites, such as "Somebody Bigger Than You and I," "I Asked the Lord," "He's Only a Prayer Away." Write for catalog of latest sacred sheet music and choral arrangements today.

BULLS-EYE MUSIC INC. 6526 Selma Ave., Hollywood 28, Calif.

### FILMS MISSIONARY DOCUMENTARY BIBLE TEACHING

Send for catalogue of beautiful 16mm. sound-color films.

Film Department

The Bible Institute of Los Angeles P. O. Box 9, Gardena, Calif.

### SEE HOLY LAND, NOW!

Fourth Summer Odyssey leaves June 16; includes Mt. Sinai, Thebes, Babylon, Petra plus Europe. Fifth Christmas Pilgrimage leaves Dec. 5. Conducted by Bible professors: free lectures, budget priced, time payments. Bible Land Seminars (phone 3751) Box 3-SL, Wilmore, Ky.



# We Practice What We Preach: "THANKS!"

During our recent "Letter Month" we reminded readers of THE SWORD OF THE LORD that if they had been blessed by the ministry of the paper it was only right and fair that they acknowledge their appreciation and express their gratitude through a letter of thanks. Saying "Thank you" is only right and proper for people of good breeding and courteous manners.

Now it is our turn to say, "Thank you!" We have been overwhelmed with the kindness of our crossword puzzle fans who have been enclosing their dimes to help with the heavy puzzle expense.

The gifts have averaged nearly \$175.00 per week and have assisted tremendously with the financial burden. We know those who can will continue to enclose your dimes, as the need is fresh every week.

Remember, too, that even though you have missed more than two of the puzzles already—or did not get started with them the first of the year—and therefore cannot qualify for the Scofield Bible, it still will be possible for you to earn a nice Bible. We are going to give the World Bible, No.

229, free to all who send in thirty of the coupons received through working the puzzles. This Bible is the regular King James Version, is self-pronouncing, has black leathertex binding, overlapping covers, and is the red letter edition. It is not as nice, of course, as the Scofield Bible which we are giving with fifty coupons sent in at one time, but we think you will like it if you cannot have the other.

Keep on sending your puzzles... and keep on—if you can—sending your dimes!

Thanks!

# The Blood

(Continued from page 8)

merciful that he could not bear any one to suffer for guilt. How long would he hold the office? How long would he be governor? Not twenty-four hours. Those very men who cry about God being merciful would say, "We don't want such a governor." Well, God is merciful, but he is not going to take an unpardoned sinner into Heaven.

God demands blood because He said to Adam, "In the day that thou eatest thereof thou shalt surely die." But Satan said to Adam and Eve that it was a lie, and thus there was a controversy between God and Satan, and, my friends, that controversy has been going on ever since, and it isn't settled yet. I can go out on the streets today and find men living in sin and abomination, and if I tell them, "The wages of sin is death," they reply, "It's not so; it's a lie."

Sin came into the world and brought death in. God's word must be kept. How could God do this and spare the sinner? How could God be just, and justify the ungodly? Man has sinned and man must die. But what if someone should die instead of him? His own life has been forfeited—the wages of sin is death—but what if someone should buy it back for him, should redeem him? What if one should come forward and lay down his own life a ransom for many—one who had no sins of his own to condemn him to death? Glory to God in the highest! "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Glory to God in the highest! He sent His Son, born of a woman, to take our nature and die in our stead, tasting death for every man. Glory to God in the highest! "The blood of Jesus Christ his Son cleanseth us from all sin." If you read your Bible carefully, you will see the scarlet thread running right through every page. The blood commences to flow in Genesis, and runs on to Revelation. That is what God's Book is written for. Take out the scarlet thread, and it would not be worth carrying home.

Three times in this chapter it is repeated, that the life of the flesh is in the blood. Take the blood out of my body, and my life

goes out. When God demands blood, in other words He demands life. It has been forfeited. We have sinned and come short of the glory of God. I must die for my sins, or find some substitute to die in my stead. I cannot get this man or that man to die for me, because they have sinned themselves, and would have to die for their own sins. But Christ was without sin, and therefore He could be my substitute. Here comes in the glorious doctrine of substitution. Christ died for our sins, for mine; and because He died for me, I love Him. Because He died for me I will serve Him, I will work for Him, I will give Him my very life. He robbed death of its sting, and the grave of its victory. Oh! is it not the least we can do to give our poor lives to Him?

When I was in London some years ago, a body of ministers assembled, and they said to me, "Mr. Moody, we wish you would write out your creed for us."

"It's already in print," I said.

"Where?"

"In the 53rd chapter of Isaiah," I replied. "It was written two thousand years ago, but it is as true today as when it was written."

My friends, I have not been able to improve on it, I accept it and believe it just as it is. "He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord HATH laid on him the iniquity of us all." The Bible is all one book. You find the prophets believe this story of the blood. Go into the prophecy of Daniel and what do you find? "He shall be cut off, not for his sins, but for the sins of his people." Here you have the mighty doctrine of substitution again.

When the California gold fever broke out, a man went there, leaving his wife in New England with his boy. As soon as he was successful he was to send for them. It was a long time before he succeeded, but at last he got money enough to send for them. The wife's heart leaped for joy. She took her boy to New York, got on board a Pacific steamer, and sailed away to San Francisco. They had not been long at sea before the cry of "Fire!" "Fire!" rang through the ship, and rapidly it gained on them. There was a powder magazine on board, and the captain knew the moment the fire reached the powder, every man, woman and child must perish. They got out the lifeboats, but they were too small! In a minute they were overcrowded. The last one was just pushing away, when the mother pled with them to take her and her boy.

"No," they said, "we have got as many as we can hold."

She entreated them so earnestly, that at last they said they would take one more. Do you think she leaped into that boat and left her boy to die? No! She seized her boy, gave him one last hug, kissed him, and dropped him over into the boat.

"My boy," she said, "if you live to see your father, tell him that I died in your place."

That is a faint type of what Christ has done for us. He laid down His life for us, He died that we might live. Now will you not love Him? What would you say of that young man if he should speak contemptuously of such a mother? She went down to a watery grave to save her son. Well, shall we speak contemptuously of such a Saviour. Oh, may God make us loyal to Christ! My friends, you will need Him one day. You will need Him when you come to cross the swellings of Jordan. You will need Him when you stand at the bar of God. May God forbid that when death draws nigh it should find you making light of the precious blood of Christ!

—The End—

# "Sword Wit Sharpener"

A Lame Man Is Healed on the Sabbath

John 5

## CLEWS ACROSS

- 2 Inner Guard (abbr.)
- 4 "Took up his bed, . . . walked"
- 7 "Been now a long . . . in that case"
- 10 " . . . take up thy bed, and walk."
- 12 Great-grandson of Eli (I Sam. 14)
- 14 Lava (Hawaiian)
- 15 "At a certain season . . . the pool"
- 16 Jeers
- 17 "Whosoever then first after the troubling . . . the water"
- 18 Transient celestial body
- 21 Without delay
- 26 "In these lay a . . . multitude of impotent folk."
- 27 Shilling (abbr.)
- 28 "Not lawful for thee to carry thy . . ."
- 30 Part of the verb "to be"
- 31 Doctrinal formula
- 33 Capital of Moab
- 34 Ill
- 36 Yellow Hawaiian bird
- 37 Hours (abbr.)
- 38 "No man, when . . . water is troubled"
- 39 "What . . . is that which said unto thee"
- 41 "Told the Jews that it . . . Jesus"
- 42 Belonging to me
- 43 "Sin no more, lest a worse . . . come."
- 47 "And . . . the same day was the sabbath."
- 48 "And troubled the . . ."
- 51 "Waiting for the . . . of the water"
- 54 Head of a family of Gad (I Chron. 5)
- 55 "An angel went down . . . a certain season."
- 56 "He that . . . me whole."
- 57 "Wilt thou be made . . . ?"

## CLEWS DOWN

- 1 Song by three persons
- 2 Believer in some ism
- 3 George (abbr.)
- 4 Same as 14 across
- 5 A New England state (abbr.)
- 6 "Made whole of whatsoever . . . he had"
- 7 "And a certain man was . . ."
- 8 Spoil
- 9 Opposite of West
- 11 "Which had an . . ."
- 13 " . . . steppeth down before me."
- 18 Came together
- 19 Man's name
- 20 Seventh tone of the scale
- 22 "To put . . . into the pool"
- 23 "At Jerusalem by the sheep . . . a pool"
- 24 Pound (abbr.)
- 25 "Thirty and eight . . ."
- 26 Fuel
- 29 Doctors (abbr.)
- 31 "But while I am . . ."
- 32 Color of a horse
- 35 Chapter (abbr.)
- 37 "Of blind, . . . , withered"
- 40 National Guard (abbr.)
- 42 Silence
- 44 Stone of a fine grit used for sharpening instruments
- 45 "Behold, thou . . . made whole."
- 46 Rearrange "via."
- 48 "He that was healed wist not . . . it was."
- 49 Be affected with pain
- 50 Each (abbr.)
- 52 Old Measurement (abbr.)
- 53 Intelligence Department (abbr.)
- 54 Exclamation

Free!

with a correct entry for Puzzle Number 20

# Trapped in a Coal Mine

(and other stories)

Compiled by Ruth I. Johnson



Here are some stories for boys and girls by several popular, proven authors: Bernard Palmer, Sally Hawthorne, Seth A. Wood, Hazel Cochran, Olive Bishop Branch and Lynn Chambers. Probably even the adults will enjoy these exciting fictionettes.

Don't be too surprised if you weep tears of joy when you read the outcome of Johnny's daddy and his friend Trapped in a Coal Mine. Randy got himself into trouble when he moved from Mid Town to Rush City because he did not let his new friends know he was a Christian, but things started turning out right in Randy's Confession when he began to witness. You won't be sorry Chuck lost the Bible in the Sunday School contest, even though he had earned it fairly, when you read Old Walt and His Gang. Kim did not get her prayer answered about going to America, but neither did she marry, and you will thrill at how God worked things out in Kim Ok Chai and the Wedding Plans. Pedro almost got put into jail for some money he did not steal, but in answer to prayer the problem was solved in Pedro and the Missing Money Bag. The last story is about two girls who had tempers. One was a Christian and one not, but it took an outlaw horse named Blaze to produce a happy ending in Mitz's Temper Takes a Tumble.

# THE RULES

1. Fill in the empty blanks according to the clues given. Answers must be complete and correct.

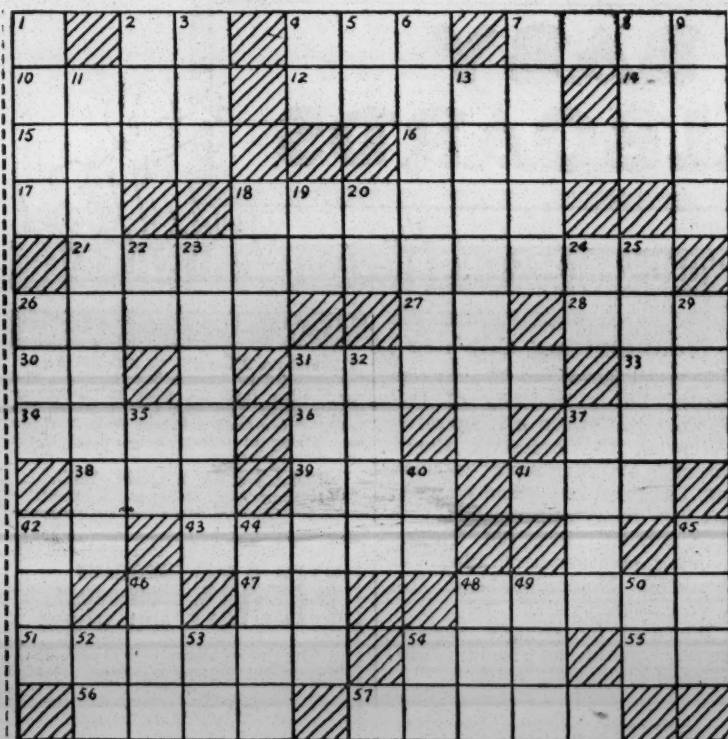
2. PRINT (not write) your name and address in the blank below the puzzle. This coupon will serve as your address label for the envelope containing your prize. Mail to: PUZZLE EDITOR, THE SWORD OF THE LORD, Wheaton, Illinois. If you do not wish to cut up your copy of the paper, you may print (not more than three inches wide) your name and address and the answers according to the clue numbers given on a separate sheet of paper. Entries will not be returned.

Answer to Puzzle No. 17

AND HE AROSE  
ROOF R WENT M  
I OAR NEVER I  
SCRIBES T AID  
EO TAN THINGS  
NEH EU G T  
AND DEPARTED  
MEN EARTH O  
ADAGE L EWB  
Z OO SINS NO  
EL ONLY IEE R  
DEED EOG MAN  
TO HIS HOUSE

Deadline: May 26, 1958

PUZZLE NO. 20



Mail to Puzzle Editor, Sword of the Lord, Wheaton, Illinois

PRINT CLEARLY

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

(Cut along dotted lines)

Please mention THE SWORD OF THE LORD when answering advertisements.



# DESERT TREASURE REVEALED

*Herbal Lore  
Uncovered by Science*

Our daily attention is directed, more and more, toward the accumulation of practical knowledge about health and disease, as it was known to so-called primitive tribes. Amongst these ancient people, of which only remnants remain intact, are the Indians of North America.

Beyond a far horizon, in the land of purple mesas, towering buttes, and deep red canyons lives the Indian. Under turquoise skies, tending their flocks, weaving brilliant rugs, hammering designs of wondrous beauty from silver mined in secret places are the remains of a vast civilization. Their tribal dances, their lore of plant and desert, of health and disease, bespeaks a deeper wisdom than their conquerors realized.

We were intrigued, some time back, by a press dispatch bearing a New York date line, explaining how an old Indian formula for clearing up stomach ailments had been retrieved by certain doctors, who are now introducing the product. The article had a bold heading . . . "Indian Pill, Best for Stomach-ache, Doctor Discovers." The first paragraph of the story led off with the statement, "A tablet made of vegetables and herbs, which American Indian medicine men used to soothe stomach-aches, has been proved superior to modern drugs in treating intestinal disorders, a medical journal reported today."

## Indians Used Desert Plants for Food

Today, in Mexico and the Southwestern United States, Indians continue to practice their ancient herbal lore. Cactus flour is still used for its nutritional value. Cactus is used in making candy . . . tea is made from a bush which grows profusely on the desert, it is called "Squaw tea," and is considered by many to be a prime purifier and blood tonic. We are told Indians used an extract derived from the 'greasewood bush' to combat respiratory disturbances, that the spiny Ocatello was used for conditions related to diabetes. Indeed the list of herbal remedies which these primitive people carried down from generation to generation is full of astonishing implications.

The United States Pharmacopoeia still carries on its official pages many remedies derived from the perfecting of Indian herbal knowledge. Amongst these are such plants as Saw Palmetto, which is a member of the palm family; it was first used by the Seminoles of Florida.

Physicians continue to use a powdered form, or extract, of the Century Plant, or Cacti-grandi-flori, for stimulation of heart action and as a heart tonic. Many believe it to be related to the digitalis family in its action.

One of the great modern miracles of science was utilization of the humble and lowly Mexican Yam . . . a former wild growth considered of no value, a pest. Today this plant is used to produce basic chemicals from which are fabricated the hormone called Cortisone, which many will recognize for its importance in dealing with such conditions as Arthritis and similar ailments.

Another amazing modern miracle was the discovery of Rauwolfia, from the root of a plant known to the Indians and early plains folk, as 'snakeroot.' This product has been hailed as a great boon to sufferers of mental, nervous and high blood pressure disorders.

Snakeroot, as well as the so-called 'ordeal bean,' was long known to Indian Medicine men, used for treatment of sickness and in ritualism.

This list of daily discoveries leading up to the utilization of herbal substances known to primitive people, is long and intriguing. Cactus, Yucca, Yerba Santa, Greasewood, Yam Snakeroot, Saw Palmetto, Cacti-grandi-flori . . . hundreds of names might be added to the growing list of names describing herbs which were known, in one way or another, to Indians who, in their primitive and unscientific way had knowledge of their value in overcoming disease.

## Desert Flower

"Desert Flower" is a combination of Life sustaining ingredients. The Cactus, from which the Cactus flour is milled, and the Date Palms from which the ingredients are taken to be combined with natural vitamin products, in DESERT FLOWER, are grown in the deserts of California and Arizona. Although dry, the

soil is rich, very rich, in mineral content. It has been said, "We are tomorrow, what we eat today," and one can visualize the possibility that food derived from mineral-enriched soil, may one day come to be the most important factor in our search for health.

Yes, DESERT FLOWER has captured some of the life sustaining factors of the rich desert and has combined them with special modern scientific vitamin substances to produce a product both tasty to eat and good for you. One of the pleasing things about DESERT FLOWER is its taste; it tastes good 'like a vitamin should.' Children, as well as adults, quickly acquire a liking for this tasty tangy vitamin tablet they chew like food, as indeed it is.

## Nutritionists Say 4 Out of 5 Suffer:

One of the most interesting remarks quoted by a medical writer, to which reference has been made, is one attributed to Dr. Tom D. Spies, a famous nutritional expert from Birmingham, Alabama. Dr. Spies is quoted as saying, "The

expensive way to use vitamins, is to avoid them, develop nutritional failure, lose health and job."

## Tastes Good, Like a Vitamin Should

In its tasty nutritional base, derived from Date flour, Cactus Flower and other natural source materials, DESERT FLOWER provides such powerful vitamin factors as VITAMIN B-12, called the RED-BLOOD vitamin because of its use in combating anemic conditions. Vitamin B-2, or RIBOFLAVIN, derived from yeast extracts, is considered by leading authorities as one of the most important of the B-COMPLEX group of vitamins and is present in DESERT FLOWER in abundance. Another important vitamin, Vitamin C, found in natural foods such as Lemons, Oranges, Tomatoes, has long been recognized as important to the health of the body, both in warding off disease, as well as in keeping it built up and healthy as to tissue and cell. DESERT FLOWER IS A REMARKABLE VITAMIN PRODUCT.

(Advertisement)



FROM THE LAND OF FLOWERING CACTUS COMES THE AMAZING SECRET OF

# NOW

A fabulous  
"Spark-Plug"  
for PEP, ENERGY  
& VITALITY!

NOW: The "Life-Sustaining"

Energy and Vitality Maintaining

Ingredients of Vitamins are

combined with the NATURAL

FOOD OF THE DESERT CACTUS

AND DESERT DATE in HEALTH

PROMOTING DESERT FLOWER

# DESERT FLOWER

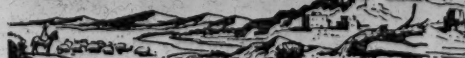
Desert Flower is a vitamin product which you can EAT WITH PLEASURE . . . it is a wonderful tasting tablet which you chew up . . . it contains vitamins like B-12, the red blood vitamin; B-2 the vitamin for cell vitality, and vitamin C the important vitamin for energy and to ward off colds and flu . . . BUT also Desert flower has a base using sweet tasty DATE FLOUR and POTENT Cactus Flower extract, (from Cacti-grandi-flori) . . . You'll be amazed and thrilled to learn the difference just a few days of DESERT FLOWER makes in your energy, vitality, and general feeling of pep and well being . . . money back guarantee . . .

SEND ONLY \$5.00, WE WILL SEND YOU TWO LARGE REGULAR BOTTLES OF "DESERT FLOWER" FOOD SUPPLEMENT . . . USE ONE BOTTLE AS DIRECTED . . . FOR THIRTY DAYS . . . IF YOU ARE NOT SATISFIED RETURN THE UNOPENED BOTTLE TO US AND WE WILL REFUND YOUR ENTIRE \$5.00 NO QUESTIONS ASKED . . .

## GUARANTEE

Use one whole bottle of DESERT FLOWER VITAMINS. If you are not satisfied return THE UNOPENED BOTTLE TO US AT ONCE, for full refund.

# RA-MANA B



TRY "DESERT FLOWER" NOW! USE OUR FREE TRIAL OFFER

Ra-Mana B Company Box 855 Hollywood 28, California

ORDER FORM Send me the following on your MONEY BACK GUARANTEE

TWO bottles of DESERT FLOWER vitamin food supplement (I can use one bottle and if not pleased return the unopened bottle for refund)

I enclose \$5.00 in full payment for above including all mailing charges.

Name \_\_\_\_\_

Address \_\_\_\_\_

City and State \_\_\_\_\_





## When Is Jesus Coming?

(Continued from page 9)

better build some machinery, too." And we have built so much ecclesiastical machinery that it takes the time of the army to hold up the walls!

God says, "They are not doing much, but I want somebody to win souls." And He sees Dwight L. Moody selling shoes. He says, "Moody, I have been watching you. You are a good salesman, Moody, I would like to make an evangelist out of you."

Moody says, "I can't think of anything better than that!" People said, "Crazy Moody; quit the shoe business for preaching! Crazy Moody! He's crazy, he's bugs! He has bats in his belfry! He has missed his trolley! He is off of his kazip!"

God said, "Don't pay any attention to them, Moody. Don't notice them. You remember on the day of Pentecost they thought they were drunk. And they said I was beside myself. They said that Paul was crazy because he knew so much. Remember? They said he was gone mad from learning. Don't bother, Moody. The world doesn't know sanity when it sees it. Pay no attention to them. You are not bugs. You are doing big business. Shoe business is little business. Soul winning is the biggest business any man can do. Go to it!" So Moody put one hand on Europe and one hand on America and lifted these countries higher than any man who has lived for a hundred years.

Down South churches got awfully formal. In Georgia there was a little drunken drayman by the name of Sam Jones. God watched him drive his dray and He said, "If he would just get right and sober up, he could be something! These bishops in the Methodist church are building machinery and the presiding elders are out bringing in the conference collections. We had better have somebody."

God said, "Sam, Sam! Would you like to work for Me? I need you."

(Say, isn't it an honor for God to call a man? Talk about fighting a call! Why I am so glad that God called me when I was a child!)

So Sam Jones got on fire for God! I doubt if any man ever stood on a platform on this continent that had what Sam Jones had in his personality. He did not know as much Bible as some of them. When I was a boy just starting out, (Sam died about that time) everywhere I would go somebody would tell me something about Sam.

A doctor in Chattanooga, Tennessee, said, "I heard him one night. The thing had got so serious that the preachers who had him there said, 'Sam, we think we have made a mistake in having this meeting.' Official church members in the whisky business had been on the preachers; and if you ever want to see a scared man, just get a scared preacher. (Dr. Rice speaks up: 'Been getting money from the wrong crowd')."

"They said, 'We are going to cancel the meeting.'" This doctor said, "An old preacher told me that a roommate of Sam's said, 'You know, Sam said, 'All right, gentlemen, I'm going to shoot in the same old hole as long as I am here.' He said, 'Sam got on his knees and stayed there until church time.' He said, 'I watched him walk on the platform and he looked as if he were walking on banks of air. He threw banks of dynamite over that building and it came burning and exploded before it got to the hearers.'"

This doctor said, "I was a young man. When I found myself, I was standing and don't know when I got up. I looked back at the crowd and everybody in the building was standing—standing there like dead men, pale as death. When Sam finished, the crowd moved in a body to the front."

A drunken drayman had said to God, "I'll help you, God. What little I can do, tell me!"

Years passed. One day there was a fellow on a baseball diamond running bases. God said, "Look how fast that fellow can

run. If he were a preacher, he would hustle." God says, "Bill, hello, Bill! I am calling you, Bill!"

Bill said, "All right, I can't preach, I have no sermons." The most timid man I ever knew was Billy Sunday. I came to know him intimately and well. He had the kindest, most humble heart I think I ever knew to beat in anybody's bosom. I knew him well.

You know, God is up against it today, brethren. We are so busy at everything except the main thing.

"We ought to build a new church. That will solve our problems."

You cannot solve God's problems with brick and mortar. It is all right to put up buildings! But that is an incident. You cannot solve God's problems with a pipe organ and choirs dressed in caps and gowns, though there may be nothing wrong with it.

Our religion is the "go" religion

### ABOUT TO MOVE?

Don't forget to send a change of address to the SWORD, giving your old and new address. Send it 5 weeks in advance, so as not to miss a single copy. If you enclose a label, it will help!

—go, go, go, go! It is a shoe-leather job for God! Go!

In the old dispensation the priests would go along and everything would run normally for a while. Then the machinery would get all clogged up and the priests would be interested in their office. God would say, "I've got to do something. I will have to get Me a prophet." He would look around and say, "Yonder, that fellow ploughing with the oxen—Say! come on!" And that prophet always appeared: he was a sign that there was a controversy between God and His people. And the prophet always took God's side and he always talked about it.

### Now God Has a Controversy With Churches and Men Who Neglect Bible Evangelism

God has a controversy with His people today. There has been practically no great evangelism in America, until recently, for a quarter of a century.

Before World War I we evangelists were preaching to a million people a day. World War I came and men said, "We are going to fix the world. Fix it—don't need the evangelists anymore. The educators and the statesmen will fix it." World War II came and we may be in World War III now, who knows? Listen, there is no program that God has for His church except evangelism. Now, do not let that shock you. What about Bible teaching? Bible teaching that is Christian and New Testament is the sort of teaching that produces evangelism. Bible teaching that bloats up the folks and gives them religious gout is a letter of the law that kills! There is no program but evangelism. That is all God is doing now, for the Holy Ghost is getting a bride for His Son. That is all!

That is the reason the Devil fights us. I have known practically all the evangelists who have lived in America for fifty years. They were not perfect men. Man is never perfect in this world. But the sweetest, purest, kindest, most unselfish men I have ever known have been evangelists.

Now, wait! It is an unprotected field. Anybody can be an evangelist and you cannot say no. Anybody can start out—man or woman, and announce, "I am an evangelist." The papers laugh at them and ridicule them—Evangelist So-and-So!" But you take all of them.

Moody lived and died without reproach, with spotless reputation.

George Stuart said about Sam Jones, "I was with him day and night for years." He said, "Bob, he was the whitest soul I have ever seen." There were great men down south when I was a boy, above reproach.

Chapman; they called him the kid-glove evangelist—cultured,

dignified, clean, winsome gentleman.

Gipsy Smith; I have entertained him in my home—above reproach.

Torrey—Years ago I came to this town for an evangelistic conference over on the square out here by John Brown's school. Torrey was here. I have all my life thanked God for those days I have had with Torrey. They called him autocratic and cold. He had a very clear, gifted, logical mind. His heart was as warm as the heart of a little child reaching out her arms for mother.

I have known them all. Every one of them was slandered. They were lied about. They were misrepresented. Everything they said about one they said about the rest of them. They said everything against Moody that they said against Billy Sunday. They accused him of preaching for money—everything that could be said mean about the best of them. Do you know why that is? The Devil is against God's program. Every evangelist challenges God's people to do God's job on earth and the Devil says, "Let's stop them."

### Dead Orthodox Teaching Does Not Fulfill Christ's Command

Bible teachers, are you going to be orthodox? Satan had a little rather you would not, but if you are going to be orthodox, he wants you to be a dead orthodox man. He does not want your orthodoxy to burn. When your orthodoxy catches fire and you run down the street burning out for God and calling men to repentance, the Devil is against you.

I know a few Bible teachers the Devil does not bother. They feed the religious egos of the people.

I think about the time when Jesus Christ was in Jerusalem. They had a big religious conference up there. This conference was on and they were having a great time. It was a wonderful conference. And Jesus was walking around looking for an opportunity to do something. He went out to the pool where the angels troubled the waters once a year. There He found a poor fellow and He said, "Why don't you get in when the water is troubled? You know the one who gets in first gets well."

He said, "I know it. They bring me here every day and leave me. The water gets troubled, but I am helpless. I try to get in and somebody beats me in. I've nobody to help me."

Where are they? Well, the rest of them are going up to the temple with a red hymn book under one arm and a Bible under the other and smell heresy! One of them says, "I like So-and-So better than I do So-and-So. I agree with him about the Anti-Christ. I think he is right. And So-and-So has fixed the boundaries of the Roman Empire according to my thinking." I have a contempt for a Christian who is able to find the boundaries of the Roman Empire and cannot find a man next door to his home going to Hell! It is a lot easier for me to find men going to Hell than it is to find the boundaries of the Roman Empire!

### Only One Real Job for Every Christian: Soul Winning

Men and women, there is just one job. So we are agreed at this conference. And that is God's job. "Let your light shine." What for? "So man will see your good works and glorify your Father." "Ye are my witnesses." What for? Just to strut? No, no! So somebody will want to be saved.

You are a good teacher. What for? "Tell these people that you teach to get out after souls. Tell them I have a special crown for the soul winner. And you go out and set an example."

A fellow comes to my school and says, "I'm not called to be an evangelist; I'm called to teach." Wait just a minute. Let's get this program in our mind, friends. "When Jesus Christ ascended on high and led captivity captive

[now, notice, I am giving you the words], he gave gifts unto men. [notice] He gave some, prophets; some, apostles; some, evangelists; and some, teachers and pastors; [what for?] To perfect the saints unto the work of the ministry" (Eph. 4:8, 11, 12).

The work of the ministry is as much the work of a man in the pew as it is to the man in the pulpit. The evangelist's job is to win souls, of course, but his job is to stir you up to win them. The teacher's job firstly is to win souls, but a teacher's job is to stir you up and teach you to do it. There is no program except the evangelistic program. That is God's job. That is what the Holy Spirit is doing in this world. He came down here to woo me to Jesus, convict of sin!

Say, let's get back on the main line and cut out this foolishness. If you have not had a revival in your church, go home and have one. And if your church will not let you have one, chase the devil out of them and say you can have one. Let's do the job.

I sometimes think maybe God could use my strength. I am about the last one left of the old gang. They are all dead. I saw Mordecai Ham the other day. He has had a great ministry. At a time when there was very little evangelism he set up his tabernacle in towns and held great revivals. Nearly all the crowd is dead.

I am going to Winona Lake this summer, the Lord willing, for their great Bible conference. I am to speak six times, I think. But my gang will not be there. Most of them are dead. I started younger than the rest of them.

I did not build a college for anything in the world except to train soul winners and make soul-winning material for Jesus Christ. A school that does not do that is not Christian.

There are two words that you ought to remember. The one word is *vocation* and the other word is *avocation*. Vocation is your main business. Avocation is your side line.

Somebody says to a man, "What is your vocation?"

He says, "Soul winning; and my avocation is what I do to make a living while I win souls."

Your vocation as a preacher, your vocation as a Christian is to win men and women to Jesus Christ, and your avocation is the kind of work you do to make a living while you do soul winning. You have no other job. That is your only business. Everything else is a sideline.

When a preacher goes off to a theological seminary and they turn a soul winner into an executive instead of a soul winner and a preacher, that seminary ceases to be Christian. What this country needs is a mighty evangelistic preaching crusade! If we had in America, with the evangelists God is raising up, about fifty Jonathan Edwards scattered around—just about fifty of them—this country might be saved.

I will soon be an old man. I am not fighting any battle for myself. I am trying to help punch up the evangelistic fires in these days that may be the last days. You may have to seal your own testimony with your blood. It may be that God will create great difficulties to make soul winners out of some of us. Persecution might help some of us. We have a sort of a hothouse Christianity in this country.

Why, even in the tribulation that is coming to this world at the end of the age, when men are going to die by the thousands for preaching the gospel and for accepting it, uncounted multitudes will be saved. John turned the prophetic telescope toward the sky and said, "Who are all those folks? What a big crowd. So many of them you can't count them. Who are they?" And somebody said, "These are they that came up through the great tribulation" (Rev. 7:14).

The world is in distress. Men are scared to death. There is no hope outside of God and they know it. What a chance we have! Let's get on the job for God.

PRAYER: Blessed Jesus, this is the best I can do for You. I am ashamed I cannot do more. You have done so much for me. When I think of Your hands and feet and sides, think of that blessed, sweet face of Yours that men spat

on and think how you went out in Gethsemane and sweat those great drops of blood there, how You died on the cross, how you told us to go into the world and preach the gospel to every creature and You promised to be with us. We have just been so lazy and so good-for-nothing, so interested in an easy chair and standing in with the machine and organization, we thought about ourselves instead of about Thee. Some of us have made such a mess of our ministries. I am sorry I have not done better. I do not know how long I will be here, Jesus. If there is anything an old man can do, I wish You would call on me. I do not want to be stale towards the end.

Let the power of God fall upon us here tonight. Let something happen to us while our heads are bowed; let something come into us that has not been there for a long time; let fires break out in our hearts. Give us a passion.

Lord, we are not praying for technique, we are praying for passion. For Christ's sake. Amen.

—The End—

### Complete WORSHIP FOLDER Service

We can supply you with  
• Christ-centered Every Sunday bulletins  
Attractive duotone folders with different color each Sunday.  
All special Sundays  
Four multicolored folders per year  
• Mimeograph or Spirit Duplicator stock  
• Imprint Service  
• Personalized folders  
One, two or multicolor folders  
Special offer for complete service  
Write today for samples  
**CATHEDRAL FOLDERS**  
Box 106, Dept. SL, Brainerd, Minnesota

**PEWS, PULPIT & CHANCEL FURNITURE**  
✓ WRITE FOR FREE CATALOG AND LOW DIRECT PRICES  
**J.P. REDINGTON & CO.**  
DEPT. 137 SCRANTON 2, PA.

### CLASSIFIED ADS

Rates 25c per word, minimum charge, \$5. Include name, address, city, state in word count. Cash to accompany order. No billing on classified ads, please, except for customers who already have accounts. Copy is due three weeks in advance of publication date.

#### SCOFIELD BIBLES

Wholesale and retail. Gold stamping, thumb index. Write for literature, Fowlers' Christian Book Store, Hamburg, New York.

#### TRACT EVANGELISM

AN ORDERLY AND EFFECTIVE TRACT Ministry, mailing to selected names. Free information and sample tracts. Western Tract Mission, Saskatoon, Canada.

**HELP WANTED—MALE AND FEMALE GOLDEN OPPORTUNITY.** Pleasant position now open, Deputation Secretary. Write today without delay! Christ Rescue Mission, 41 E. Union, Bethlehem, Pa.

#### FREE

Write today for FREE copies of the widely demanded tract, "WILL AMERICA ELECT A CATHOLIC PRESIDENT?" H. M. Hillis, 602 Fairmont, Glendale 3, California.

#### COLOR SLIDES

80 Bible Lands Views (with commentary). Write: BIBLE LANDS VISUALIZED, 2006 Fruit St., Dept. S, Huntington, Indiana.

#### TORONTO BAPTIST SEMINARY

Evangelical (Fundamental). Dr. T. T. Shields founder, established 1927. Four three, and two year degree and diploma courses. Free Tuition. For illustrated Prospectus write: Registrar, 337 Jarvis Street, Toronto, Canada.

#### THE GOSPEL WITNESS AND PROTESTANT ADVOCATE

Beginning its 37th year of weekly publication for the propagation of the Evangelical principles of the Protestant Reformation and in defense of the faith once delivered to the saints—\$3.00 per year. Send for FREE sample copies—130 Gerrard Street East, Toronto, Canada.

#### FOR SALE

Flour Mill, Corn Mill, Feed Mill all in full operation, can be financed. located in Tennessee. Box 420, Wheaton, Ill.

#### SPUTNIK-ISM

SCIENCE'S MODERN-DAY MONSTERS: the world's fear; the only way out. No other tract in print like this. Send for FREE samples of this and other Gospel tracts TODAY. Faith Mission Publications, 2661 S.W. 15th St., Ft. Lauderdale, Fla.

#### AGENTS WANTED

Sell lovely gold wire Jesus Saves lapel and tie pins. Sample free. Phillips Jewelry, Belleville, Michigan.

#### OF INTEREST TO WOMEN

SEW APRONS at home for store. Easy, profitable home self-employment. Write: ADCO, Bastrop, Louisiana.